

REFERENCE CODE: AkAMH

REPOSITORY NAME:

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Guide prepared by: Amy Valentine, Archivist

TITLE: Martin Family Collection

COLLECTION NUMBER: B2007.005

OVERVIEW OF THE COLLECTION

Dates: 1925-1948

Extent: 18 boxes

Language and Scripts: English

Name of creator(s): Augustus ("Gus") B. Martin, Bessie Martin, Lomen Bros.

Administrative/Biographical History:

"Between 1926-1935 the Rev. Augustus B. ('A. B.' or 'Gus') and Bessie Martin lived and taught in the Yup'ik [...] village of Kwigillingok on the lower Kuskokwim coast, seventy miles downriver from Bethel, Alaska. A Moravian mission had been established at Kwigillingok over a decade before by the Rev. Ferdinand Drebert. Like Drebert, the Martins learned the Yup'ik language in order to communicate with their parishioners and students, some of whom still fondly remember these early elitnauristat (teachers) [...].

"Gus Martin arrived in southwest Alaska with two primary objectives--to improve communication and transportation in the region. He accomplished the first by setting up and operating a small radio station. To improve transportation--then primarily by dog sled and boat--Martin helped construct a number of snow planes. These 1930s versions of a snow machine were homemade contraptions composed of old airplane and automobile parts. Martin built his second plane at Kwigillingok from a Model A Ford engine which he modified for aircraft use, and it was used for some years at the Moravian Children's home near Kwethluk.

“Gus Martin also took numerous photographs of village life, which add greatly to the visual history of the region, already well represented in the work of Reverend Drebert, Hans Himmelheber, and Leuman Waugh [Fienup-Riordan 1991 (ed.), 2000, 2005 (ed.)]. Ann Fienup-Riordan Anchorage 11 May 2006.”¹

Scope and Content Description:

This collection consists of 18 boxes of documents, scrapbooks, stereo cards, one photo album, loose photographic prints, photographic postcards, negatives, and glass lantern slides primarily created by Gus and Bess Martin during their time in Central Yup'ik territory.

The documents include correspondence, drawings, hand-written Yugtun (Central Alaskan Yup'ik language) to English grammar sheets, Reports, and misc. small publications related to Martin's work.

The photographs depict Yup'ik communities and cultural activities, including holiday celebrations, fish camps and fishing, dancing, grasswork, hunters and hunting, stretching muskrat skins, sweat bathing, residences (interior and exterior views), village aerials, and modes of transportation. Notably, many of the images have detailed transcriptions about the people and activities shown, including the Indigenous names for some individuals. Also in the collection are images of the small radio station Martin set up, as well as various images of his early snow machines and Mission trips by dogsled. See below for a detailed description of the materials.

Arrangement: Collection arranged by prior archivist into six series as follows:

Series 1: Papers

Box 1 Papers (B2007.005.3.1-195)

Box 2 Photocopies of Papers (duplicates of B2007.005.3.1-195)

Series 2: Photo Album

Box 3 Photo Album (B2007.005.2.1-267)

Series 3: Stereo Views

Box 4 Stereo Views:

- Keystone Set (B2007.005.1.A1-A25, B2007.005.1.B1-B25)
- C Series (B2007.005.1.C1-C97)
- Duplicates

Box 5 Teaching Tools and Duplicate Stereo Views

Box 6 Stereo Originals (B2007.005.5.1-184)

Box 7 Stereo Originals (B2007.005.5.185-299)

Series 4: Photographs

Box 8 Photographic Prints (B2007.005.4.1-342)

Box 9 Photographic Prints (B2007.005.4.343-557)

¹ Christie's. "Twenty-Five Original Photographs of Yupik Eskimo Life." *Christie's*, 29 Jun 2006, <https://www.christies.com/en/lot/lot-4736154>. Accessed February 2026.

Box 10a Lantern Glass Slides (B2007.005.2.268-308)

Box 10b Lantern Glass Slides (B2007.005.2.309-344)

Series 5: Negatives

Box 11 Stereo Negatives (B2007.005.7.1-317)

Box 12 Stereo Negatives (B2007.005.7.318-398)

Box 13 Negatives (B2007.005.6.1-336)

Box 14 Negatives (B2007.005.6.337-434)

Series 6: Duplicates of Photographs

Box 15 Stereo Duplicates (B2007.005.5.1-298)

Box 16 Photograph Duplicates (B2007.005.4.1-137)

Box 17 Photograph Duplicates (B2007.005.4.138-.4.549)

CONDITIONS GOVERNING ACCESS AND USE

Restrictions on Access: The collection is open for research use. Restricted items noted below. Please contact ARC staff for details.

Physical Access:

Original items range from good to poor condition.

Lantern Glass Slides have been digitized and are viewable online.

Box 2 contains the access copies of Box 1 materials and will be provided to researchers unless the original materials are specifically requested.

Technical Access: No special equipment is needed to access the materials. A light box may be used to view negatives.

Conditions Governing Reproduction and Use:

The Anchorage Museum is the owner of the materials and makes available reproductions for research, publication, and other uses. Written permission must be obtained from the Anchorage Museum before any reproduction use. The Anchorage Museum does not necessarily hold copyright to all of the materials in the collections. In some cases, permission for use may require seeking additional authorization from the copyright owners.

Preferred Citation:

Martin Family Collection, Anchorage Museum, B2007.005

ADMINISTRATIVE INFORMATION

Acquisition and Appraisal Information

The collection was purchased by the Museum from Marian Martin Kenner in 2007.

Processing Note

A prior archivist noted that some glass plates are cracked.

Between April-June 2026, the collection underwent additional processing to consolidate the collection and create greater accessibility for researchers. This included screening materials for sensitive content and rehousing items as appropriate. Additionally, non-accessioned duplicative materials were reviewed and removed from the collection. As a result, the collection was consolidated into 18 boxes from the original 22 boxes.

Separated Materials

Boxes 10a and 10b are with glass slide storage. Nitrate negatives are in the freezer.

Notes

This collection contains harmful language and ideals, and potentially culturally sensitive imagery. We consent to input and recommendations from the public as we work on decolonizing our collections. Until advised from the communities of origin, the following items have been restricted for sensitive content:

Box 3: .2.133-.2.134, .2.136-.2.140, .2.143, .2.145, .2.209, .2.216, .2.230-.2.231

Box 4: .1.A17, .1.C43-.1.C46, .1.C51, .1.C93-.1.C96

Box 5: .1.C46

Box 6: .5.31-.5.38, .5.87-.5.88, .5.153-.5.154

Box 7: .5.235

Box 8: .4.5, .4.7, .4.87, .4.160, .4.163, .4.165, .4.266-.4.275

Box 9: .4.348-.4.349, .4.354-.4.356, .4.485

Box 11: .7.15, .7.42-.7.43, .7.67-.7.69, .7.83-.7.85, .7.156-.7.157, .7.213

Box 12: .7.338, .7.384-.7.388

Box 13: .6.27-.6.31, .6.47, .6.87-.6.93, .6.203, .6.256, .6.259-.6.260

Box 14: .6.359

Box 15: .5.31-.5.38, .5.87-.5.88, .5.153-.5.154, .5.235

Box 17: .4.266, .4.269-.4.275, .4.348-.4.349, .4.354-.4.356

RELATED MATERIALS

B1964.001 John Urban Collection

B1982.046 AHFAM FIC Collection

B2010.023 Margaret Lantis Collection

B2022.003 Temkin Family Slide Collection

E99 .E7 K4424 1991

The real people and the children of thunder : the Yup'ik Eskimo encounter with Moravian missionaries John and Edith Kilbuck, Ann Fienup-Riordan, 1991

SUBJECTS

Martin, Augustus B.

Alaska Railroad

Boats and boating

Church buildings

Dogsledding

Fishing

Floatplanes
Floods
Grasswork
Hunting
Indigenous Alaskan – Languages – Studying and teaching
Kuskokwim River
Letters
Missionaries
Missions
Reindeer
Seals (Animals)
Skin boats
Snowmobiles
Walrus
Yup'ik (Indigenous peoples) – Alaska
Akiak / Anyaraq (Alaska)
Anchorage / Dgheyaytnu (Alaska)
Bethel / Mamterilleq (Alaska)
Eek / Ekvicuaq (Alaska)
Goodnews Bay / Mamterat (Alaska)
Kipnuk / Qipnek (Alaska)
Kwigillingok / Kuigilnguq (Alaska)
McGrath / Tochak' (Alaska)
Napakiak / Naparyarraq (Alaska)
Quinhagak/ Kuinerraaq (Alaska)
Tuluksak / Tuulkessaaq (Alaska)

Detailed Description of the Collection

Series 1: Papers

Box 1 Folders 1-18, items .3.1 - .3.195

B1/F1

Finding Aid

B1/F2

Drawings and Script (.3.1 - .3.51)

B1/F3

Semi-Annual Reports (.3.52A - .3.56E)

B1/F4

Eechuk and other Stories (.3.57A - .3.59B)

B1/F5

Places Visited (.3.60 - .3.60KK)

B1/F6

Education and Correspondence (.3.61 - 3.74)

Letters Jean Cook to/from Augustus Martin: November 23, 1981 – July 22, 1982

- .3.61 – Photo of Jean Cook
- .3.62 – Photo of Jean Cooks' youngest daughter
- .3.63 – Photo of Jean Cooks' baby in front of a church
- .3.64 – Photo of the Church at Quig
- .3.65 – Photo of Jean Cooks' oldest daughter
- .3.66 – Envelopes, Jean Cook to Augustus Martin
- .3.67 – Envelopes, Jean Cook to Augustus Martin
- .3.68 – Envelopes, Jean Cook to Augustus Martin
- .3.69 – Envelopes, Jean Cook to Augustus Martin
- .3.70 – Letter, Jean Cook to A.B. Martin, November 23, 1981
- .3.71A-B – Letter, Jean Cook to A.B. Martin, May 1982
- .3.72 – Letter, A.B. Martin to Jean Cook, June 29, 1982
- .3.73A-D – Jean Cook to A.B. Martin, no date
- .3.74 – Jean Cook to A.B. Martin, July 22, 1982

B1/F7

Education (.3.75)

- .3.75 – Brochure about operating Eastman Plates

B1/F8

Education, Script, Language and Grammar (.3.76 - .3.78)

- .3.76 – 1 page script, original not located
- .3.77A-C – 3 pages Yupik to English grammar: Nouns
- .3.78 – 1 page picture-alphabet-script-English romanization

B1/F9

News/Letters from Brother Martin (.3.79 - .3.80A-E)

- .3.79 – “News From Brother Augustus Martin,” Moravian Messenger (1927)
- .3.80A-E – Letter, Augustus Martin to “Folks at Hidden Paradise,” March 22, 1933

B1/F10

Motor, Air Sled Articles (.3.81 - .3.84A-D)

- .3.81 – Bethel, Alaska, December 31, 1980. Picture of A.B. Martin in front of the Air Sled: Newspaper or Journal Article
- .3.82A-F – A.B. Martin, “Motor Sledding in Alaska 50 Years Ago,” Buckeye Country 10 (1982). Journal article.
- .3.83A-C – “Gus Martin’s air sled,” Tundra Drums (April 4, 1985). Newspaper Article
- .3.84A-D – “The North in Print,” Alaska Magazine (March 1987). Magazine Article

B1/F11

Mission/Experience (.3.85 - .3.98)

Licenses

.3.85 – Missionary, Authorized by Paul De Schweinitz, Secretary of Missions of the Moravian Church, Bethlehem, Pa. June 1, 1926

Teaching

.3.88 – Including provisions in a letter sent to Bess Martin by Paul De Schweinitz April 9, 1930

.3.90 – Including agreement and salary arrangements for Mr. and Mrs. Martin in a letter sent to Mr. Martin by Paul De Schweinitz, August 19, 1930

Letters Sent by A.B. Martin

.3.86A-D – Not Dated. No named recipient

.3.87A-D – Not Dated. Addressed to Brother Schwalbe

.3.89A-C – April 9, 1930, addressed to “Bro Gapp”

.3.90A-D – August 18-21, 1930, addressed to Paul de Schweinitz

Letters Received by A.B. Martin

.3.92 – October 8, 1930, addressed to Brother Martin, sent by S.H. Gapp

.3.93A-H – April 8, 1931, addressed to “Bro Gapp”

.3.94A-F – August 31, 1931, addressed to “Brethren of the S.P.D. Directors”

.3.95A-H – March 1, 1932, addressed to “Bro Gapp”

.3.96A-G – March 3, 1932, addressed to “Mr. Garber”

.3.97A-E – May 7, (1932?), addressed to “Dr. G”

Letters Sent by Bess Martin

.3.98 – March 5, 1934, addressed to “Paul W. Gordon?”

B1/F12

Mission/Experience (.3.99 - .3.103)

Licenses

.3.99 – June 18, 1927, Steamboat Operation Permit for A.B. Martin

.3.100 – August 23, 1927, Radio Station Permit Provisions, sent in a letter to A.B. Martin from O.R. Redfer, U.S. Supervisor of Radio

.3.101 – September 14, 1931, provisions for the authority to issue Marriage licenses sent in a letter to A.B. Martin, from T.C. Wiseman, Deputy U.S. Marshal Letter Received by Augustus Martin

.3.103 – April 28, 1932, addressed to Mr. and Mrs. Martin, sent by Seth Parker of the National Broadcasting Company Inc.

B1/F13

Mission/Experience (.3.104 - .3.112)

Receipts

.3.104 – September 4, 1936, Anchorage, AK. Partially illegible. Receipt for \$270.00 worth of wholesale goods. (goods not listed)

.3.106 – March 21 (?), Receipt for Utilities bill, \$7.48, Anchorage AK

- .3.107 – August 20 (?), Receipt for Utilities bill, \$5.80, Anchorage AK
- .3.108 – September 30 1940, Receipt for payment of parking meter ticket, City of Anchorage, AK
- .3.111 – October 1 1952, Personal Property Assessment Return, City of Anchorage AK

Permits

- January 17 1939, Free Use Permit to Cut Timber, sent in a letter to A.B. Martin, from George A. Lingo, Registrar
- .3.112 – Provisions for Block 23, South Addition

Maps

- .3.109 – September 11 1940, Martin and Welch Subdivisions, Anchorage AK
- .3.110 – August 26 1940, Subdivision No. 1, South Addition, City of Anchorage

B1/F14

Sermons in English with Yupik Translations (.3.112A - .3.137E)

B1/F15

Sermons in English (.3.138A - .3.179B)

B1/F16

Sermons in Yupik (.3.180A - .3.191C)

B1/F17

Indigenous Song, Prayer (.3.192)

B1/F18

Drawings, Script (.3.193 - .3.195)

Box 2 Papers – Photocopies

***Access Copies of originals in Box 1**
Folders 1-17, .3.1 - .3.195A

B2/F1

Drawings and Script (.3.1 - .3.51)

B2/F2

Semi-Annual Reports (.3.52A - .3.56E)

B2/F3

Eechuk and other Stories (.3.57A - .3.59B)

B2/F4

Places Visited (.3.60 - .3.60KK)

B2/F5

Education and Correspondence (.3.61 - 3.74)

B2/F6

Education – Eastman Plates Brochure (.3.75)

B2/F7

Education, Script, Language and Grammar (.3.76 - .3.78)

B2/F8

News/Letters from Brother Martin (.3.79 - .3.80.E)

B2/F9

Motor, Air Sled Articles (.3.81 - .3.84.D)

B2/F10

Mission/Experience (.3.85 - .3.98)

B2/F11

Mission/Experience (.3.99 - .3.103)

B2/F12

Mission/Experience (.3.104 - .3.112)

B2/F13

Sermons in English with Yupik Translations (.3.112A - .3.137E)

B2/F14

Sermons in English (.3.138A - .3.179B)

B2/F15

Sermons in Yupik (.3.180A - .3.191C)

B2/F16

Indigenous Song, Prayer (.3.192)

B2/F17

Drawings, Script (.3.193 - .3.195)

Series 2: Photo Album

Box 3 Photos .2.1 - .2.267

.2.29 – Bethel Alaska. Martin [bird’s eye view of Mamterilleq (Bethel) in central Yup’ik territory]

.2.46 – [Indigenous people wearing parkas posed beside an aviator and airplane]

.2.47 – [...] masks. D219 [three rows of Indigenous masks]

- .2.48 – [Augustus (Gus) with a dog]
- .2.49 – [an individual astride a grazing horse with a building in the background]
- .2.50 – 57C Break-up on the Kuskokwim [view of icy river, likely Central Yup'ik territory]
- .2.51 – [an Indigenous group standing on planks beside a large slab of ice]
- .2.52 – [Indigenous youth posed with windowpanes and scrub brushes outside of a building, possibly a school. Likely Central Yup'ik territory]
- .2.53 – [Augustus with a dog]
- .2.62 – Photograph by Martins [similar to .4.109 with note: "1. Fourth of July celebration at Quinhagak. Taken against the teachers' house."] [group photo of Indigenous community, possibly early 1930s? Central Yup'ik territory, Kuinerraq (Quinhagak). See also .6.118]
- .2.63 – [Indigenous youth lined up with aimed bows and arrows. Building in background is residence of missionaries Ferdinand and Marie Drebert in Kuinerraq (Quinhagak). Same as .6.116 and .4.118 with the caption "2. Fourth of July. Prizes were awarded to the best marksman. Dreberts house." Central Yup'ik territory.]
- .2.64 – [Gus and Bessie Martin holding two large salmon, river and buildings in background]
- .2.82 – Quinhagak, Alaska [snowy view of Kuinerraq (Quinhagak) in central Yup'ik territory]
- .2.112 – [Boys w/bow and arrows]
- .2.133 – [Restricted for sensitive content]
- .2.134 – [Restricted for sensitive content]
- .2.136 – [Restricted for sensitive content]
- .2.137 – [Restricted for sensitive content]
- .2.138 – [Restricted for sensitive content]
- .2.139 – [Restricted for sensitive content]
- .2.140 – [Restricted for sensitive content]
- .2.143 – [Restricted for sensitive content]
- .2.145 – [Restricted for sensitive content]
- .2.209 – [Restricted for sensitive content]
- .2.211 – [Indigenous person processing small animal furs, two rows of pelts stretched on wooden forms. Likely central Yup'ik territory]
- .2.216 – [Restricted for sensitive content]
- .2.230 – [Restricted for sensitive content]
- .2.231 – [Restricted for sensitive content]
- .2.239 – Banruk [Indigenous person wearing fur parka and fur boots outside snowy entrance of semi-subterranean residence] [Possibly Central Yup'ik territory]
- .2.265 – [Successful Hunting Party] [group photo of primarily Indigenous people holding rifles and dead rabbits. Likely Central Yup'ik territory]

Series 3: Stereo views

Box 4 Stereo views .1.A1 - .1.C97

Keystone Set: Cardboard backed stereo views (.1.A1 - .1.A25, .1.B1 - .1.B25)

[Notes on back for corresponding images and negatives]

- .1.A1 – 38315 Soc. Stud. Units – [Indigenous peoples] (A) – Mauhulook [close-up view of Indigenous person with chin tattoos wearing a parka]
- .1.A2 – 38316 Soc. Stud. Units – [Indigenous peoples] (A) Winter on the Tundra [view of residences (?) covered in snow and supplies nearby]
- .1.A4 – [neg .7.4]
- .1.A5 – 38319 Soc. Stud. Units – [Indigenous peoples] (A) Apauhulook [Indigenous person wearing a parka (possibly bird or puffin skin?) and fur mittens, dogs in background]
- .1.A8 – 38322 Soc. Stud. Units – [Indigenous peoples] (A) Meesak Hitches Up His Dogs [Indigenous person wearing a fur parka harnesses dogs to sled]
- .1.A9 – 38323 Soc. Stud. Units – [Indigenous peoples] (A) Baru Crawls Outdoors [Indigenous person moving through small, snowy entrance of residence]
- .1.A17 – **[Restricted for sensitive content]**
- .1.A23 – 38337 Soc. Stud. Units – [Indigenous peoples] (A) – A Big Celebration [community gathered inside a structure, drummers standing in the back and others (including youth) seated in front]
- .1.B7 – [neg .7.19]
- .1.B16 – [two Indigenous people seated in kayaks on the snow with various supplies behind them, including a snowshoe, a teakettle and woven grass mats]
- .1.B17 – [neg .7.3]
- .1.B24 - 38363 Soc. Stud. Units – [Indigenous peoples] (A) – A Bit of Relaxation [an unclothed Indigenous person with a straw respirator in their mouth crouched beside some drums outside the entrance of a steam bath]

Stereo Views, backed with cardboard (.1.C1 - .1.C97)

[Notes on back for corresponding images and negatives]

- .1.C1 – [neg .7.70]
- .1.C2 – [neg .7.2] [an Indigenous youth wearing a hat and parka]
- .1.C3 – [neg .7.71] [interior view of an Indigenous dancer wearing a headdress and fur parka, seated people observing on the left]
- .1.C4 – [neg .7.4] [an Indigenous adult wearing fur parka is standing in the tall grass and carrying an infant on their back. In the background are a few buildings.]
- .1.C5 – [neg .7.47] [an Indigenous adult wearing fur parka is carrying an infant on their back]
- .1.C6 – [neg .7.54]
- .1.C7 – [neg .7.72]
- .1.C11 – [neg .7.37]
- .1.C12 – [neg .7.36] [an Indigenous Elder with chin tattoos is crouched in the grass and holding a fish. A dog is in the foreground and a tent is in the background.]
- .1.C13 – [neg .7.39]
- .1.C14 – [neg .7.21]
- .1.C15 – [neg .7.65]
- .1.C17 – [neg .7.55]
- .1.C18 – [neg .7.28]
- .1.C19 – [neg .7.48]

.1.C20 – [neg .7.41]
 .1.C21 – [neg .7.44] [interior view of a residence, at center is a cookstove]
 .1.C22 – [neg .7.27] [an Indigenous person is crouched in the grass looking into a steaming or smoking hole in the ground. Behind them is a tent, a dog, and some boards.]
 .1.C23 – [neg .7.56]
 .1.C24 – [neg .7.26] [an unclothed Indigenous person is crouched outdoors with a straw respirator in their mouth, building and racks in background]
 .1.C25 – [neg .7.66]
 .1.C26 – [neg .7.73]
 .1.C27 – [neg .7.40]
 .1.C28 – [neg .7.33] [kayaks on racks]
 .1.C29 – [neg .7.74] [Indigenous passengers in a boat with supplies and a dog]
 .1.C30 – [neg .7.75] [two Indigenous youth standing beside a sled loaded with inflated seal pokes]
 .1.C31 – [neg .7.76] [Indigenous people (including young children) are near a tent in the background behind a sled loaded with inflated seal pokes]
 .1.C32 – [neg .7.29]
 .1.C34 – [neg .7.49]
 .1.C35 – [neg .7.77]
 .1.C36 – [neg .7.34]
 .1.C37 – [neg .7.57]
 .1.C38 – [neg .7.86]
 .1.C40 – [neg .7.5]
 .1.C41 – [neg .7.58]
 .1.C42 – [neg .7.50]
 .1.C43 – [Restricted for sensitive content]
 .1.C44 – [Restricted for sensitive content]
 .1.C45 – [Restricted for sensitive content]
 .1.C46 – [Restricted for sensitive content]
 .1.C47 – [neg .7.51]
 .1.C48 – [neg .7.17] [close-up view of boat frame interior]
 .1.C49 – [neg .7.16] [partial view of kayak frame on a rack]
 .1.C50 – [neg .7.35] [kayak frame on a structure, possibly a residence]
 .1.C51 – [Restricted for sensitive content]
 .1.C52 – [neg .7.38]
 .1.C53 – [neg .7.59] [Indigenous group and dogs gathered on ice with large nets on poles, likely ice fishing]
 .1.C54 – [neg .7.25]
 .1.C55 – [neg .7.87]
 .1.C56 – [neg .7.60]
 .1.C57 – [neg .7.30]
 .1.C58 – [neg .7.61] [exterior view of an Indigenous residence. Dogs and sled at midground.]

- .1.C59 – [neg .7.88]
- .1.C60 – [neg .7.78]
- .1.C61 – [neg .7.11] [one Indigenous adult and two youth with an early snow machine]
- .1.C62 – [neg .7.9] [front view of Martin’s early snow machine]
- .1.C63 – [neg .7.13] [rear view of Martin’s early snow machine]
- .1.C64 – [neg .7.12]
- .1.C65 – [neg .7.14]
- .1.C66 – [neg .7.10]
- .1.C68 – [neg .7.8]
- .1.C69 – [neg .7.62]
- .1.C70 – [neg .7.3]
- .1.C72 – [neg .7.63]
- .1.C73 – [neg .7.64]
- .1.C74 – [neg .7.52]
- .1.C75 – [neg .7.18] [Indigenous people standing nearby and sitting in a loaded dogsled]
- .1.C76 – [neg .7.22] [view of an Indigenous person with a loaded dogsled, dogs and tent, possibly during a Mission trip]
- .1.C77 – [neg .7.31]
- .1.C78 – [neg .7.20]
- .1.C79 – [neg .7.7]
- .1.C80 – [neg .7.6]
- .1.C82 – [neg .7.24]
- .1.C84 – [neg .7.23]
- .1.C85 – [neg .7.46]
- .1.C87 – [neg .7.79]
- .1.C88 – [neg .7.45]
- .1.C89 – [person wearing parka seated on ice at distance, dogsled team at midground. Kuskokwim River, likely central Yup’ik territory. Same as neg .7.32, .6.36, and .4.37 (inscribed “Winter on the Kuskokwim © A.B. Martin”)]
- .1.C90 – [neg .7.80]
- .1.C91 – [neg .7.81]
- .1.C92 – [neg .7.82]
- .1.C93 – [Restricted for sensitive content]
- .1.C94 – [Restricted for sensitive content]
- .1.C95 – [Restricted for sensitive content]
- .1.C96 – [Restricted for sensitive content]
- .1.C97 – [neg .7.53]

Duplicate Keystone Set, backed with cardboard

- .1.A17 Duplicate – [Restricted for sensitive content]

Box 5 Teaching tools and duplicate stereo views

Duplicate stereo views of Keystone Set and C series

- .1.C46 Duplicate – [Restricted for sensitive content]

Teaching Tools (3 items)

- “Keystone Primary Social Studies Units: Stereographs and Lantern Slides: [Indigenous peoples] of the Bering Coast.” [Guide for a social studies unit, with explanations of keystone stereo views .1.A1 - .1.A25 and .1.B1 - .1.B25]
- “Your Most Effective ~ and most economical ~ Teaching Tool,” Keystone View Company of Meadville, Penna. [Includes Units of Stereographs]
- [Price List for Stereographs and Instruments for viewing them]

Box 6 Stereo Originals

Folders 1-17, stereo views .5.1-.5.184

B6/F1

Dogs, Dogsleds, Dog teams, Reindeer (.5.1 - .5.10)

B6/F2

Reindeer, Ice Fishing, Sweat baths and bathers, Interiors (.5.11 - .5.21)

- .5.17 – [Men Gathering] [Unclothed Indigenous men in the snow, during or following a firebath, some with straw respirators in their mouths. Likely central Yup’ik territory]
- .5.21 – [people sitting on floor inside wood structure; adults, children, possibly Southeast clan house, sealskin boots, child wearing woman's hat, man smoking pipe; "20" written on front of image] [Likely central Yup’ik territory. Neg .7.203]

B6/F3

Kayaks, Igloo or Kashige, Seal Hunters, Grave Markers (.5.22 - .5.32)

- .5.24 – [Kayak]
- .5.27 – [neg .7.225]
- .5.28 – [stereo view of two men sitting in kayaks atop snow, possibly supported by a sled; oars; woven grass mats used for windbreak; snowshoe; Hills Bros. can; tea pot; man on left appears to be operating a fuel stove (?); sea ice in distance]
- .5.29 – [Men in kayaks]
- .5.31 – [Restricted for sensitive content]
- .5.32 – [Restricted for sensitive content]

B6/F4

Grave Markers, Dogs, Dog teams, Dogsleds, Ice (.5.33 - .5.43)

- .5.33 – [Restricted for sensitive content]
- .5.34 – [Restricted for sensitive content]
- .5.35 – [Restricted for sensitive content]
- .5.36 – [Restricted for sensitive content]
- .5.37 – [Restricted for sensitive content]
- .5.38 – [Restricted for sensitive content]

B6/F5

Dogsleds, Igloos, Women and Children, Interiors (.5.44 - .5.54)

.5.46 – [neg .7.188]
.5.47 – [neg .7.123]
.5.52 – [neg .7.152]
.5.53 – [neg .7.144]

B6/F6

Women and Children, Igloos, Interiors (.5.55 - .5.65)

.5.56 – [woman with bundle of woven grass, basket in background, Honey Graham box at left]
.5.61 – [neg .7.226]

B6/F7

Women and Children, Interiors, Kayaks, Dogsleds, Village Scenes (.5.66 - .5.76)

.5.76 – [stereo view of three people in front of canvas tent; two dogs in foreground; grass bundles on ground; possibly fabric hanging at right; wooden box; metal pan]

B6/F8

Village Scenes, Children, Women Working, AB Martin, Houses (.5.77 - .5.87)

.5.77 – [Seal pokes on sled] [two Indigenous youth at midground, tent and supplies at right and in background]
.5.78a – 67 [sealskin pokes on sled, Native women, children, canvas wall tent; stereoscope]
.5.79 – [neg .7.114]
.5.81 – [neg .7.153]
.5.83 – [stereo view of young boy holding what appears to be an ax and adz two-headed tool on which a juvenile bird, possibly an owl, is perched; woven grass mats; possibly an umiak suspended in background; fur parka may have feathers on sleeves]
.5.87 – [Restricted for sensitive content]

B6/F9

Village Scenes, People, Dog sleds (.5.88 - .5.98)

.5.88 – [Restricted for sensitive content]
.5.96 – [neg .7.168]

B6/F10

Baskets, Village Scenes, Interiors, Women and Children, Dogs, Airplanes (.5.99 - .5.106)

.5.101 – [neg .7.154]
.5.102 – [neg .7.124]

B6/F11

Women Working, Fishing for Tom Cod, Children, Dancing, Interiors (.5.107 - .5.117)

.5.112 – [neg .7.227]

.5.117 – [stereo views; interior view of family inside wood structure, woman, two children; woven grass basket in foreground; woven mats; woven bag next to child; lantern at left; bowls on floor at left]

B6/F12

Women and Children, Animals, Drying Tom Cod (.5.118 - .5.128)

.5.126 – [neg .7.155]

B6/F13

Sweat bathers, Fishing for Tom Cod, Men Working, Interiors, Boats (.5.129 - .5.139)

.5.132 – [from back:] “November, 1931. A net full of smelt & tomcod.” [neg .7.95]

.5.137 – [neg .7.204]

B6/F14

Dogs, Whales, Dancing, AB Martin, Fishing, Building, Kayak (.5.140 - .5.151)

.5.140 – [neg .7.104]

.5.141 – [neg .7.105]

.5.142 – [neg .7.142]

.5.144 – [neg .7.125]

.5.147 – [from back:] “November, 1931 Fishing smelt!” [Indigenous person standing with fish harvest around their feet, people in background filling woven baskets with fish. Neg .7.96]

.5.148 – [from back:] “Nov. 1931. A catch of smelt.” [Neg .7.97]

.5.149 – [neg .7.143]

.5.150 – [neg .7.115]

.5.151 – [neg .7.116]

B6/F15

Kayaks on Stilts, Grave Markers, Sail Boats, Fishing (.5.140 - .5.162)

.5.153 – [Restricted for sensitive content]

.5.154 – [Restricted for sensitive content]

.5.156 – [neg .7.218]

.5.155 – [neg .7.217]

.5.157 – [neg .7.109]

.5.158 – [from back:] “1930. Return to Quigillingok” [Indigenous people in sailboat just offshore. Central Yupik territory, Kuigilnguq (Kwigillingok). Neg .7.216]

.5.159 – [neg .7.158]

.5.160 – [neg .7.159]

.5.161 – [neg .7.90]

.5.162 – [neg .7.100]

B6/F16

Dog sleds, Airplanes, Ice Fishing, Nets, Village Scenes (.5.163 - .5.173)

.5.163 – [neg .7.160]

.5.164 – [neg .7.94]
.5.165 – [neg .7.106]
.5.168 – [stereo views; neg# B2007.005.7.92; group of people fishing for smelt, likely November 1931 (see .1690); woven grass baskets; poles are likely part of fish traps; snow]
.5.169 – [from back:] "November, 1931. Fishing smelt!" [group of people on ice and snow, fishing; woven grass baskets; poles are likely part of fish traps; shovel at left center. Neg .7.91]
.5.170 – [neg .7.93]
.5.171 – [from back:] "November, 1931. Sacks of tom-cod & smelt." [several woven baskets or sacks filled with fish]
.5.172 – [neg .7.110]

B6/F17

Ice, Village Scenes, Sailboat (.5.174 - .5.184)

.5.174 – [neg .7.139]
.5.175 – [neg .7.134]
.5.176 – [from back:] "Quigillingok, Alaska. Dec. 7, 1931. After the flood." [broken sheets of ice. Central Yupik territory, Kuigilnguq (Kwigillingok). Neg .7.138]
.5.177 – [neg .7.129]
.5.178 – [neg .7.132]
.5.179 – [neg .7.162]
.5.181 – [neg .7.133]
.5.182 – [neg .7.130]
.5.183 – [neg .7.131]
.5.184 – [neg .7.140]

Box 7 Stereo Originals

Folders 1-10, stereo views .5.185 - .5.299

B7/F1

Interiors, Drums, Boats, Houses, Women Working, Coastline (.5.185 - .5.195)

.5.185 – [neg .7.126]
.5.187 – [neg .7.228]
.5.188 – [neg .7.127]
.5.189 – [stereo views; neg .7.145; wood structure with sod at base and woven grass mats over top and side]
.5.190 – [stereo views; girl stands in front of wood and sod structure, weaving grass]
.5.191 – [neg .7.163]
.5.192 – [neg .7.167]
.5.193 – [neg .7.164]
.5.194 – [from back:] "1930. Our dogs at the dog house." [a dog in the grass near a dog kennel. Neg .7.173]
.5.195 – [neg .7.165]

B7/F2

Boats, Motor sleds, Women, Fish, AB Martin, Groups, Reindeer (.5.196 - .5.207)

.5.196 – [neg .7.199]

.5.197 – [from back:] “1933. The motor-sled.” [Indigenous adult and two youth near an early snow machine]

.5.198 – [from back:] “1933. The motor sled. Do not cut the picture apart. You can see it best through a stereoscope.” [an Indigenous child standing near an early snow machine.]

.5.200 – [neg .7.198]

.5.201 – [neg .7.146]

.5.202 – [neg .7.166]

.5.203 – [from back:] “1930. Fishing at Quigillingok” [three Indigenous youth standing near a hanging net. Central Yupik territory, Kuigilnguq (Kwigillingok). Neg .7.128]

.5.204 – [neg .7.98]

.5.205 – [neg .7.200]

.5.207 – [neg .7.202]

B7/F3

Dog sleds, People, Kayak on Stilts (.5.208 - .5.218)

.5.208 – [from back:] “Some natives in front of their igloo.” [group photo of Indigenous people outside of their residence, unfinished sled frame in foreground.]

.5.210 – [neg .7.111]

.5.211 – [neg .7.211]

.5.214 – [neg .7.102]

.5.215 – [from back:] “A native hut – igloo. Notice the line made of grass.” [exterior view of an Indigenous residence with a wooden pole out front tied with grass rope. Neg .7.147]

.5.216 – [neg .7.182]

.5.218 – [neg .7.212]

B7/F4

Dogs, Dog sleds, Interiors, Women Working (.5.219 - .5.229)

.5.219 – [neg .7.207]

.5.220 – [from back:] “This picture was taken when Mr. Michael & Gus were making a mission trip down the coast. They had 17 dogs. The tall man on the picture is Mr. Michael. Feb. 1931” [dogsled team at left, group of Indigenous people and white missionaries at distance. Neg .7.210]

.5.221 – [neg .7.209]

.5.222 – [neg .7.107]

.5.223 – [neg .7.208]

.5.224 – [neg .7.112]

.5.225 – [from back:] “On the trail going down the coast! Feb. 1931.” [distant view of two people with dogsled team, likely Mr. Michael and Gus on a missionary trip.]

- .5.226 – [from back:] “‘Turvy’ – our leader.” [portrait of dog, possibly taken February 1931. Neg .7.148]
- .5.227 – [neg .7.108]
- .5.228 – [interior view, likely inside sod house; woman with woven grass matt; Honey Maid Graham cracker box at left]
- .5.229 – [neg .7.229]

B7/F5

Baskets, Mr. and Mrs. Martin, Village Scenes, Women Working, Women with Children, Interiors, Church or School Interior (.5.230 - .5.240)

- .5.230 – [neg .7.150]
- .5.231 – [neg .7.119]
- .5.232 – [neg .7.120]
- .5.233 – [neg .7.118]
- .5.234 – [neg .7.117]
- .5.235 – [Restricted for sensitive content]
- .5.236 – [Woman in house] [neg .7.231]
- .5.237 – [neg .7.149]
- .5.238 – [Woman in sod house]
- .5.239 – [neg .7.172]
- .5.240 – [from back:] “The church decorated for the last Christmas we celebrated. 1930.” [chapel decorated with streamers, garlands, a star and a small Christmas tree. Neg .7.230]

B7/F6

Church or School Interior, Groups, Interior, Children, Taken from Boat (.5.241 - .5.251)

- .5.241 – [from back:] “The church.” [view of chapel pulpit. Neg .7.206]
- .5.242 – [neg .7.191]
- .5.243 – [neg .7.222]
- .5.244 – [Church scene] [Indigenous congregation seated on benches in rows. Same as .7.224]
- .5.245 – [neg .7.221]
- .5.246 – [neg .7.113]
- .5.247 – [neg .7.223]
- .5.248 – [neg .7.220]

B7/F7

Taken from Boat, Kayaks on Stilts, Children playing, Fishing (.5.252 - .5.262)

- .5.254 – [neg .7.101]
- .5.255 – [neg .7.170]
- .5.256 – [from back:] “A seal skin boat and some kyaks put up on racks over winter.” [neg .7.232]
- .5.257 – [neg .7.99]
- .5.260 – [neg .7.219]

.5.261 – [neg .7.190]
.5.262 – [from back:] “The school children and the swings.” [Indigenous students playing outside. Neg .7.189]

B7/F8

Houses, Village Scenes, Kayaks on Stilts, Boats (.5.263 - .5.273)

.5.263 – [neg .7.169]
.5.264 – [neg .7.141]
.5.265 – [neg .7.233]
.5.266 – [neg .7.136]
.5.267 – [neg .7.151]
.5.268 – [neg .7.135]
.5.269 – [neg .7.137]
.5.271 – [neg .7.121]
.5.272 – [neg .7.192]
.5.273 – [from back:] “One night the boys & their guide had to sleep out in the open. They pitched a tent. The tent also served as a sled covering. They slept in their sleeping bags which they rolled right out on the snow. Feb. 1931.” [Indigenous person looking out from their tent, sled at left. Neg .7.122]

B7/F9

People at Igloo Entrances (.5.274 - .5.284)

.5.274 – [neg .7.179]
.5.275 – [neg .7.177]
.5.276 – [neg .7.215]
.5.277 – [neg .7.214]
.5.278 – [from back:] “An [Indigenous] home. Many of the igloos were covered with snow. One could walk on top of them without realized it was a home unless one accidentally stepped through a seal gut window. Feb. 1931.” [Indigenous person standing in snowy entrance of residence, sled at left. Neg .7.176]
.5.279 – [neg .7.175]
.5.280 – [from back:] “Gus just coming out of an igloo! Down the coast! Feb. 1931.” [Person standing in snowy entrance of a residence, possibly during a mission trip. Two Indigenous people and various supplies and equipment in background at distance. Neg .7.174.]
.5.281 – [neg .7.178]
.5.282 – [neg .7.180]
.5.283 – [neg .7.181]
.5.284 – [from back:] “Down the coast! The man is coming out of an igloo. Feb. 1931” [Indigenous person on snowy walkway outside residence, supplies and equipment at left and right.]

B7/F10

People, Reindeer (.5.285 - .5.299)

.5.285 – [neg .7.103]
.5.286 – [neg .7.193]
.5.287 – [neg .7.196]
.5.288 – [neg .7.185]
.5.289 – [neg .7.186]
.5.290 – [Man's face] [neg .7.183]
.5.291 – [neg .7.184]
.5.292 – [neg .7.187]
.5.294 – [neg .7.195]
.5.296 – [neg .7.194]
.5.297 – [neg .7.197]
.5.299 – [neg .7.161]

Series 4: Photographs

Box 8 Photographic Prints

Folders 1-21, photos .4.1 - .4.342

B8/F1

Igloo, House Entrances, Portraits of Children, Ice Fishing, Grave Markers (.4.1 - .4.5)

.4.5 – [Restricted for sensitive content]

B8/F2

Women, Children, Interior Scenes, Grave Markers, Men Working, Portrait, Boats (.4.6 - .4.10)

.4.7 – [Restricted for sensitive content]

.4.9 – [Indigenous Elder seated on grassy ground using scissors to cut their hair.

Clothing hanging at right, sled with woven fish trap in background near two people beside a residence.]

B8/F3

Man with dead Swan, Village Scene, Animals, Women Working, Sweat bathers (.4.11 - .4.15)

.4.11 – [from duplicate in B16/F1: “An [Indigenous person] with a wild swan.”]

B8/F4

Interior Scenes, Groups with Drums, Women Working, Dog Sledding, Seal Hunting (.4.16 - .4.20)

.4.20 – Lomen Bros. Nome © [Indigenous person wearing a fur parka posed on ice floe holding a spear. Seal and kayak nearby.]

B8/F5

Walrus, People, Interior Scenes, People Sleeping, Portraits (.4.21 - .4.25)

.4.21 – Walrus on the Ice Floes near Nome, Alaska. Lomen Bros. Nome. #769. [a huddled herd of walrus]

B8/F6

Child at Igloo Entrance, Kayaks on Land, Seal Hunter (.4.26 - .4.28)

.4.27 – [from back:] "ASC project #16" [two men sitting in kayaks in tall grass; animal pelts stretched on wooden racks and placed atop kayaks; tools with long handles support woven grass mats in background; metal pans at right] [Likely central Yup'ik territory]

.4.28 – [from duplicate in B16/F2: "Bringing in the seal. This sort of picture is hard to get."]

B8/F7

Village Scenes, Ice Fishing, Houses, Sweat bath (.4.29 - .4.45)

.4.29 – A.B.M. [from back:] "The new cabin after the flood. These were on higher ground than our house." [winter view of multiple cabins; dogs, racks, and supplies nearby. Same as .6.251]

.4.30 – [from back:] "Dec. 1931. Quigillingok. After the flood." [snowy view of buildings. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.249]

.4.31 – [from back:] "Quigillingok, Dec. 1931. After the flood. x Mission buildings" [snowy view of buildings at distance. Central Yupik territory, Kuigilnguq (Kwigillingok).]

.4.32 – [from back:] "After the flood! A wrecked home. Quigillingok - Dec. 1931." [a damaged residence; three sleeping dogs at midground. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.243]

.4.34 – [from back:] "A wrecked home at Quigillingok after the flood Dec. 7, 1931. The water brough inland huge cakes of ice." [a damaged residence; dogs and sled at midground; person in background. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.242]

.4.37 – Winter on the Kuskoquim © A.B. Martin [from duplicates in B16/F2: "1930. Travelling on the Kuskoquim River. For one whole day Gus had to travel on such ice, and much of it worse than the picture shows. The man on the picture is his guide!" and "The tides are extremely forceful and often shove the ice up into huge mountains. Traveling by dog team has many dangers."] [person wearing parka seated on ice at distance, dogsled team at midground. Kuskokwim River, likely central Yup'ik territory. Same as .1.C89 and .6.36]

.4.39 – [from back:] "After the flood, Dec. 7, 1931. Quigillingok, Aaa." [large ice sheets near residences. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.248]

.4.42 – Martin [from back:] "1930. A scene at Quigillingok. The baskets in the foreground are filled with tom cod. Fish are drying on the racks too." [fish baskets, residences, and drying racks. Central Yupik territory, Kuigilnguq (Kwigillingok).]

.4.43 – Martin [from back:] "1930. A scene at Quigillingok." [a few residences, tent canvas (?) draped nearby. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.250]

B8/F8

Sweat baths and bathers, Portraits (.4.46 - .4.66)

- .4.49 – [from back:] “Supper time on the ice, or ‘ready to carve the goose.’ Notice the kyaks lined up to the right.” [Indigenous person holding a bird carcass and seated next to a kettle and pot; kayak bows at right.]
- .4.50 – [Louie (of Quinhagak), Isaac (of Good News), Roland (of Eek). Three Indigenous men in fur parkas lined up against building]
- .4.51 – [from back:] “Roland of Eek, Mike, Louie of Quinhagak & Isaac of Good News.” [three Indigenous men and one white man (possibly missionary Mr. Michael) in parkas posed against building. Likely central Yup’ik territory]
- .4.53 – [from back:] “The oldest man in Quigillingok. He has a can of dried milk in his hand which he begged from us for this little grandson. The old men and women very often do the begging because they think they have more of a chance of receiving it. We often are pestered with beggers.” [Indigenous Elder wearing a chevron pattern hat and white parka. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.206]
- .4.58 – An [Indigenous persons’] idea of sport from a sweat bathe to a snow rub in mid winter. © A.B. Martin [an unclothed Indigenous man crouched in the snow with a straw respirator in his mouth, during or following a fire bath. Similar .1.A19, .1.B24, and .6.33]
- .4.60 – [Indigenous] sweat bather A.B.M. [an unclothed Indigenous man crouched beside a few drums in the snow with a straw respirator in his mouth, during or following a fire bath.]
- .4.61 – A Christian [Indigenous] Family [An Indigenous family of six wearing western style clothing, posed amongst trees and brush.]
- .4.65 – [from back:] “A group of [Indigenous people]. The woman has a squirrel skin parka, the two girls deer skin parkas! And the boy a bird skin parka. They are sitting on a native sled.” [likely central Yup’ik territory]

B8/F9

Individual, Group Portraits (.4.67 - .4.87)

- .4.67 – [from back:] “Quigillingok Helper ‘Sam’ and his wife.” [an Indigenous couple, both wearing fur parkas, standing near building entrance, a dog by their feet. Central Yupik territory, Kuigilnguq (Kwigillingok). Neg .6.200]
- .4.77 – Uyeveren An [Indigenous] Belle © A.B. Martin [an Indigenous youth wearing a gut skin parka near a river, like the Kuskokwim River in central Yup’ik territory. Neg .6.3]
- .4.81 – Uyamiha [Indigenous person] of Bering Coast © A.B. Martin [an Indigenous person with chin tattoos. Neg .6.1]
- .4.86 – [from back:] “The boy is wearing a parka made of bird skins. 1930.” [an Indigenous youth wearing a parka and boots in the snow]
- .4.87 – **[Restricted for sensitive content]**

B8/F10

Portraits, Young people, Children, Village Scenes, Children playing (.4.88 - .4.108)

.4.89 – [from duplicate in B17/F3:] “Many of the natives were very much frightened when they saw the plane. This boy soon lost his fear. He is wearing a rainproof seal intestine parka.”

.4.92 – Dakuskak A.B.M. [Indigenous person wearing a fur parka in the snow] [likely central Yup’ik territory. Neg .6.142]

.4.95 – “Amahchuli” [Indigenous] girl © A.B. Martin [an Indigenous child wearing a fur parka and beaded hat outdoors, midwinter. Same as .6.9]

.4.96 – A.B.M. An [Indigenous] Lad [a small children wearing a parka and holding a small bow, tents in background. Likely central Yup’ik territory. Neg .6.51]

.4.97 – Kokailingok © A.B. Martin [portrait of an Indigenous child outdoors. Same as .6.10]

.4.103 – A.B.M. [from back:] “These girls when fishing waded into the icy water over their [waists]. Sometimes when there is snow on the river bank.” [Indigenous person wearing a gut parka and holding a net filled with tomcod; fish on the riverbank in background. Same as .6.266]

.4.104 – A Catch of Tom Cod © A.B. Martin 1935. [see also 4.541 and .1.B10] [an Indigenous person wearing a gut parka and standing in a river near a large net full of fish. Likely Central Yup’ik territory]

.4.106 – [from back:] “1930. My oldest pupil. She must be around 18 or 20 years of age.” [Indigenous woman with cropped hair and wearing a dress outdoors near a building, midwinter. Possibly at Kwigillingok in central Yup’ik territory. Same as 6.189]

.4.107 – [from back:] “Quinhagak. Rows & rows of salmon drying on racks. It is the food both for the natives & dogs.” [drying racks loaded with salmon, possibly early 1930s? Central Yup’ik territory, Kuinerraq (Quinhagak).]

.4.108 – [from back:] “3. 4th July. Having a gay time trying to bite into the apples.” [Indigenous children bobbing for apples suspended on strings, adults and buildings in background. Dark building at right was teachers’ house. Early 1930s? Central Yup’ik territory, Kuinerraq (Quinhagak). See also .4.109. Same as .6.120]

B8/F11

Group Portraits, School Children, Children playing (.4.109 - .4.129)

.4.109 – [from back:] “1. Fourth of July celebration at Quinhagak. Taken against the teachers’ house.” [group photo of Indigenous community, possibly early 1930s? Central Yup’ik territory, Kuinerraq (Quinhagak). Same as .6.118, similar .2.62]

.4.110 – [from back:] “Miss Foy’s school children at Bethel.” [group photo of Indigenous children, possibly early 1930s. Central Yup’ik territory, Mamterilleq (Bethel). Same as .6.198]

.4.111 – [from back:] “Some of the boys at Quigillingok. They often help Gus with odd little jobs.” [Indigenous youth lined up outside near a building, many wearing fur parkas. Possibly early 1930s? Central Yupik territory, Kuigilnguq (Kwigillingok).]

.4.112 – [from back:] “After services at Quigillingok.” [group photo of Indigenous community outside building, possibly the church or mission. Early 1930s? Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.197]

.4.113 – [from back:] “4. July 4th. On with the race.” [Indigenous children lined up for a sack race. Early 1930s? Central Yup’ik territory, Kuinerraq (Quinhagak). See also .4.109. Same as .6.117]

4.117 – [from back:] “1930. Four of the school children taken last spring. Every spring all the boys practice with their bow and arrow. Notice the [inflated] seal skin on the roof. After it is dried it is used for seal, or fish. (certain choice fish)” [four Indigenous children holding bows and arrows beside a log building. Likely central Yup’ik territory. Same as .6.196]

.4.118 – [from back:] “2. Fourth of July. Prizes were awarded to the best marksman. Dreberts house.” [Indigenous youth lined up with aimed bows and arrows. Building in background is residence of missionaries Ferdinand and Marie Drebert in Kuinerraq (Quinhagak). Central Yup’ik territory. Same as .6.116]

.4.123 – [from back:] “School children at Bethel.” [Indigenous youth partakin gin group activity on boardwalk or deck. Likely early 1930s. Central Yup’ik territory, Mamterilleq (Bethel). Same as .6.124]

4.124 – [from back:] “At the kashige in Quigillingok” [two Indigenous youth near a building. Central Yupik territory, Kuigilnguq (Kwigillingok).]

.4.126 – [from back:] “recognize one of Paro’s [?] children. Her sister Louisa is marries in Akiashak.” [three Indigenous youth outdoors nearby a cabin. Central Yup’ik territory, Akiacuar (Akiachak).]

.4.127 – [from back:] “Four of my school girls here at Quigillingok” [Four Indigenous youth posed outside building. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.236]

B8/F12

Group Portraits, School Children, Adults, Dancer, Village Scenes (.4.130 - .4.150)

.4.132 – [from back:] “Mar. 1934. Most of the Quigillingok women.” [group photo outside building. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.12]

.4.140 – [from back:] “1933. Native dancers in the Kashigie at Kipnek. Gus took the pictures.” [Indigenous people seated at left near an oil lantern watching two dancers wearing fur parkas and nasqurrun (Yup’ik dance headdresses). Central Yupik territory, Qipnek (Kipnuk). See also .1.C3. Same as .6.145.]

.4.141 – [from back:] “Mar. 1933. Quigillingok school children. Two are missing. There are 24 school children in all.” [group photo of young Indigenous children on steps of building. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.199]

.4.144 – Martin [from back:] “Quigillingok Alaska Winter 1930 an average [Indigenous] home here at our village.” [four Indigenous people outside of residence, supplies stored on roof and rack at right. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.144]

.4.147 – Martin [from back:] “1930 Quigillingok natives. The snow covered mound on the left is an igloo, the home of some of the natives you see on this picture.” [men, women, children pose next to woven grass baskets; neg #B2007.005.6.238] [Central Yupik territory, Kuigilnguq (Kwigillingok).]

- .4.148 – Martin [from back:] “1930. These natives have just finished unloading their boat. They came from the fish camp.” [Indigenous people amongst supplies and crates, buildings in background. Possibly Kuigilnguq (Kwigillingok) in central Yupik territory. Same as .6.230]
- .4.150 – [from back:] “Spring Camp” [Indigenous people near tent and supplies. Dogs and wooden frame at foreground. Possibly Kuigilnguq (Kwigillingok) in central Yupik territory. Same as .6.71]

B8/F13

People in front of Homes, Interior Scenes (.4.151 - .4.170)

- .4.151 – Martin [from back:] “1930. An [Indigenous] igloo at Quigillingok” [four Indigenous people outside of a residence; a dog sits on the roof. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.169]
- .4.155 – [from back:] “Interior of a native hut. The wash tub and the gasoline can, slapped together somehow, serves as a stove.” [Indigenous person at left inside resident, stove at center. Likely central Yup’ik territory]
- .4.156 – Complete work by Martins [from back:] “In a kashige in one of the coast villages. You can see part of me – minus my head.” [primarily Indigenous people seated within a room. Likely central Yup’ik territory. Same as .6.263]
- .4.158 – Complete work by Martins [from back:] “In a kashige in one of the coast villages.” [primarily Indigenous people gathered in a room. Likely central Yup’ik territory. Same as .6.264]
- .4.159 – Complete work by Martins [from back:] “In a kashige in one of the villages along the coast.” [primarily Indigenous people gathered in a room, kayak in foreground. Likely central Yup’ik territory. Same as .6.265]
- .4.160 – **[Restricted for sensitive content]**
- .4.161 – Complete work by Martins [from back:] “Isaac, the native with whom we traveled down the coast. Taken in a native house.” [Indigenous person standing at left inside residence, adult and children seated at left. Probably taken on coastal mission trip. Likely central Yup’ik territory. Same as .6.257]
- .4.163 – **[Restricted for sensitive content]**
- .4.165 – **[Restricted for sensitive content]**
- .4.170 – [from back:] “Philip preaching in the kashige at Kinak.” [Indigenous person standing in a room surrounded by seated people, drum and snowshoe frames hang from ceiling. Central Yupik territory.]

B8/F14

Boats, Fishing, Drying Tom Cod (.4.171 - .4.192)

- .4.172 – [from back:] “1930. Natives returning here to the village this fall. The man is carrying his bed. It was used at their summer fish camp. During the winter they use it in their homes.” [unloading a bed frame from a boat, Indigenous youth at right. Possibly Kuigilnguq (Kwigillingok) in central Yupik territory.]
- .4.173 – [from back:] “coming back with a load of willows” [people on boat loaded with cut wood. Likely central Yup’ik territory. Same as .6.244]

.4.174 – [from back:] “1. Fishing tom-cod. Large holes are sawed in the ice and net lowered. Several men handle it because the handle of the net is terribly heavily made – regular logs. About 3 or 4 men work with each net. They help one another. Such heavy handles are needed to keep the net down because the current is so strong!”
[Indigenous people maneuvering logs into holes on the frozen water. Woven fish storage bags in background. Possibly the Kuskokwim River in central Yup’ik territory. Same as .6.158]

.4.175 – [from back:] “.3 One net full! Notice the boy with the kettle. They pick out the silver smelt because they are very good. They all pick from one another’s piles.”
[Indigenous people on ice maneuvering a large fish net and sorting through piles of caught fish. Possibly the Kuskokwim River in central Yup’ik territory. Same as .6.159]

.4.176 – [from back:] “.8. More tom-cod! Sometimes there were so many on the ice that the natives were wading in them knee deep. They make dandy dog food.”
[Indigenous people standing amongst fish harvest on the ice. Possibly the Kuskokwim River in central Yup’ik territory. Same as .6.160]

.4.177 – [from back:] “.5. Gus pulling out his net. Do you see the native women (you can’t miss them) diving for the smelt?” [people gathered on the ice around a pile of fish on the ice, woven fish storage bags at left. Possibly the Kuskokwim River in central Yup’ik territory. Same as .6.95]

.4.179 – [from back:] “.2. Natives pulling up the net. When the net is full it is terribly heavy. Very often 400 or 500 pounds can be pulled up in one net. Gus got up about 1000 pounds in one net full but it took about 10 or 25 people to pull it up. When they are fresh they weigh very much more.” [Indigenous people hauling large net from a hole in the ice, buildings identified left to right as church, Dover (?) house and Teachers coal, and Sheds, Sharehouse (?) and dog houses. Possibly the Kuskokwim River in central Yup’ik territory. Same as .6.161]

.4.183 – [from back:] “.11. Another view from back. Be sure to notice all the fish on the ice.” [Indigenous people sorting through fish on the ice, woven fish storage bags behind them, and poles sticking out from the ice at right. Likely the Kuskokwim River in central Yup’ik territory. Same as .6.164]

.4.184 – [from back:] “.November 1931. Fishing. Smelt in the foreground. The baskets are made by the natives [sic] women.” [three men, sled dogs, grass storage bags]
[Indigenous people gathering fish on the ice. Possibly the Kuskokwim River in central Yup’ik territory.]

.4.186 – [from back:] “.November 1931. Tom-cod & smelt fishing at Quigillingok”
[Indigenous people near woven fish storage bags hauling a large fishing net from the ice behind a row fishing net poles sticking out from the ice. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.167]

.4.187 – [from back:] “.Fishing tom-cod. Nov. 1931. Quigillingok.” [Indigenous people fishing on the ice. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.165]

.4.188 – [people fishing for smelt, likely November, 1931; shoveling fish into woven grass baskets] [Likely Central Yupik territory, Kuigilnguq (Kwigillingok).]

.4.189 – Martin [from back:] “Quigillingok! 1930. The native women waded into the river with their nets to catch fish.” [Indigenous person handling a net in the river. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.68]

B8/F15

Whales, Whaling, Reindeer, Bears, Dog sledding (.4.193 - .4.213)

.4.194 – A.B.M. [from back:] “carving the whale” [Indigenous people gathered around a whale carcass. Likely central Yup’ik territory. Same as .6.209]

.4.195 – A.B.M. [from back:] “carving the whale” [Indigenous people gathered around a whale carcass, boats at left background. Likely central Yup’ik territory. Same as .6.214]

.4.196 – A.B.M. [from back:] “carving the whale” [Indigenous people cutting from a whale carcass, boats at left background. Likely central Yup’ik territory. Same as .6.213]

B8/F16

Dog sledding, Dogs (.4.214 - .4.238)

.4.216 – [from back:] “A scene during the tom-cod fishing season at Quigillingok.” [Indigenous people with loaded dog sleds. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.59]

.4.220 – A seal camp near Quinhak Alaska A.B.M. [person at left with two loaded sleds, a harnessed dog team and two kayaks. Central Yup’ik territory, Kuinerraq (Quinhagak). Neg .6.20]

.4.222 – [from back:] “1933. In Alaska. On the way to Kepnek. The man near the sled is Charlie Kakak – Gus’ guide. Gus always carries the little tent you see on the picture in case he has to sleep out or is caught in a storm.” [Indigenous person beside loaded sled and dog team, canvas tent at right. Central Yupik territory, Qipnek (Kipnuk). Same as .6.148]

B8/F17

Geese, Kayaks on Land, Boats, Seal hunters (.4.239 - .4.260)

.4.239 – A.B.M. [from back:] “Aug. 1933. A pet crane. One of the little [Indigenous] girls has this crane for a pet. It must be about 2 ½ mo. Old. It is over 2 ft. high. Its wings aren’t developed yet, so it can’t fly away. It is very tame.” [juvenile bird in the tall grass. Likely central Yup’ik territory. Similar .1.B17 and .1.C70. Same as .6.21]

.4.247 – Martin [from back:] “1930. A native family returning to Quigillingok from the fish camp. Men, women, children, dogs and their possessions are all packing into the boat.” [Indigenous people in a sailboat on the river. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.22]

.4.255 – [from back:] “Seal hunting time. And miles out on the ice” [Indigenous people with boats, tools, and supplies on the ice.]

.4.256 – [from back:] “A native scene. Notice the man on top the house looking down through the one and only window in the hut.” [Indigenous people with boat and dog in foreground, residence and other building in background. Likely central Yup’ik territory.]

B8/F18

Portraits, Seal Hunters, Grave Markers, Women, Basket (.4.261 - .4.276)

.4.261 – [Indigenous] Seal Hunters A.B.M. [from back:] “Bettles Wilson” [two Indigenous seal hunters seated in kayaks on the ice, grass mats partially covered in canvas in background. Likely central Yup’ik territory. Similar to .1.B16 and .1.C26-C27. Same as .6.69]

.4.265 – [Indigenous] Sod House © A. B. Martin [two Indigenous people beside residence with woven grass mat door, person at right holding a tray. Likely central Yup’ik territory. Same as .6.26]

.4.266 – [Restricted for sensitive content]

.4.267 – [Restricted for sensitive content]

.4.268 – [Restricted for sensitive content]

.4.269 – [Restricted for sensitive content]

.4.270 – [Restricted for sensitive content]

.4.271 – [Restricted for sensitive content]

.4.272 – [Restricted for sensitive content]

.4.273 – [Restricted for sensitive content]

.4.274 – [Restricted for sensitive content]

.4.275 – [Restricted for sensitive content]

.4.276 – ABM [from back:] “1930. Two baskets that were gifts to me. The large basket was made in Nelson Island.” [Same as .6.94]

B8/F19

Ships, Martins posing with Various Groups, Church Interior, Horse and Buggies (.4.277 - .4.299)

.4.278 – Complete work by Martins [from back:] “Gus at the dog house. Notice the big dog standing up with his paws on Gus. That’s ‘Rex’ whom we hope to make a leader someday.” [Gus at the dog kennel, sled at left. Likely central Yup’ik territory. Same as .6.188]

.4.279 – [from back:] “4. Gus putting down his net. He fixed up a dandy net. He made the handle of iron pipe, and piper was used also where the net fastened. He could handle it along too. The native nets were so clumsy that it took 2 or 3 men to put the net in the hold. Gus fixed a platform around the hold he used so it was so dangerous.” [Gus handling a net on the ice near a pile of caught tomcod. Likely the frozen Kuskokwim River in central Yup’ik territory. Same as .6.113]

.4.284 – A.B.M. [from back:] “Another view of the hump-back whale.” [person standing beside a humpback whale carcass. Possibly central Yup’ik territory.]

.4.287 – [from back:] “This was taken in April 1930 when we were in Bethel. X Mr. & Mrs. Phinney, Territorial School teachers in Bethel. X Mr. & Mrs. Gierke. Recognize me? Haven’t I put on weight? Feel O.K. X Mr. and Mrs. Michael. X Miss Foy, Native School teacher in Bethel. X Mr. Estel – wireless operator in Bethel.” [group photo outside building. Central Yup’ik territory, Mamterilleq (Bethel). Same as .6.114]

.4.294 – [from back:] “The ‘Swan’ and gang! Stuck on the mud while on our way to Bethel.” [people posed with boat stuck in the riverbank, see also .4.295. Central Yup’ik territory. Same as .6.153]

.4.295 – [from back:] “Mrs. & Mrs. Howland & Son; Mr. Burness; Isaac (a native); Mr. & Mrs. Michaels. We were stuck on the mud on our way up to Bethel.” [people posed with the “Swan” boat stuck in the riverbank, see also .4.294. Central Yup’ik territory. Same as .6.152]

.4.296 – B.C. Andrews Just arrived on a 2500 Mile Trip to greet his Son, a Survivor of Pearl Harbor – with his pals, “Tom and Jerry” [person wearing a sailor blues and driving a cart pulled by two goats, an older man at right]

.4.297 – [B.C. Andrews driving a small cart pulled by two goats named Tom and Jerry; Chinese food restaurant in background]

.4.298 – B.C. Andrews [white man driving a small cart pulled by two goats named Tom and Jerry]

.4.299 – All Rights Reserved. Mt. Rushmore in Black Hills S.D. B.C. Andrews after 3000 Mile trop by goat team [white man driving a small cart pulled by two goats named Tom and Jerry, backdrop of Mount Rushmore]

B8/F20

Portraits (.4.300 - .4.321)

.4.301 – [from back:] “Dr. J.H. Romig who later became mayor of Anchorage. He was one of the pioneer missionaries (Moravian) on the lower Kuskokwim. He also was a relative of mine.” [Romig standing on porch]

.4.307 – Farewell Reception. Given at the home of Mr. and Mrs. Robert Gierke. June 10, 1934, to the Rev. and Mrs. A. B. Martin, on the evening before they left for their furlough in the States. Left to Right: Mrs. Charles Moore; the Rev. Charles Moore; the Rev. Ferdinand Drebert; the Rev. Fred T. Schwalbe, Superintendent; Mrs. Schwalbe; Mrs. Charles B. Michael; Mrs. A. B. Martin; Mrs. Robert Gierke; Mr. Geirke; Mrs. Drebert; the Rev. A. B. Martin. The Rev. Charles B. Michael, taking the picture, does not appear. Mrs. Gierke died July 11, 1934. [clipping]

.4.315 – [from back:] “Notice the kashige! This was at Anarok. Gus had the kodak set on a tripod and he expected to stand beside me but the thing snapped while he was on the run.” [people outside a snowy Indigenous residence. Likely Anyaraq (Aniak), central Yup’ik territory]

B8/F21

Portraits (.4.326 - .4.342)

.4.326 – [from back:] “Mr. Michael.” [person holding two large salmon, buildings and racks in background. Possibly Reverend Charles B. Michael at Kuinerraq (Quinhagak), central Yup’ik territory. Same as .6.58]

.4.331 – [from back:] “1933. Mrs. Dull.” [person wearing a fur coat and knit cap outdoors. Same as .6.216]

.4.332 – [from back:] “1933. Mrs. Dull and ?” [person wearing a fur coat and knit cap beside an individual wearing a fur parka outdoors. Same as .6.42]

.4.333 – [from back:] “Mrs. Michael with 4 pups. At Quinhagak.” [white person seated on the ground with puppies, buildings in background. Central Yup’ik territory, Kuinerraq (Quinhagak). Same as .6.156]

.4.334 – [from back:] “Mrs. Michael & I. At Quinhagak.” [Mrs. Michael with likely Bessie Martin holding a large salmon. Central Yup’ik territory, Kuinerraq (Quinhagak). See also .1.C77. Same as .6.155]
.4.338 – Complete Photographic work by Martins [neg .6.111] [Augustus and Bess each holding a large salmon near a river. Buildings and boat in background, likely central Yup’ik territory]

Box 9 Photographic Prints

Folders 1-10, photos .4.343 - .4.557

B9/F1

AB and Bess Martin (.4.343 - .4.365)

.4.348 – [Restricted for sensitive content]
.4.349 – [Restricted for sensitive content]
.4.352 – [from back:] “Gus at a native hut. Compare his height with that of the hut.” [white person standing beside an Indigenous residence, likely central Yup’ik territory. Same as .6.101]
.4.353 – [from back:] “Gus at a cake of ice at Bethel in 1928. Huge cakes of ice are found in the river there when it breaks up. ‘Break up time’ there is always exciting. This year no damage was done.” [white person crouched near lumber and giant sheet of ice from the Kuskokwim River. Central Yup’ik territory, Mamterilleq (Bethel). Same as .6.102]
.4.354 – [Restricted for sensitive content]
.4.355 – [Restricted for sensitive content]
.4.356 – [Restricted for sensitive content]

B9/F2

Airplanes, Motor sled (.4.366 - .4.390)

.4.367 – [from back:] “Motor-Sled Framework. The engine and propellor are mounted on the back of the sled.” [Snowmobile frame. Central Yupik territory, likely Kuigilnguq (Kwigillingok). Same as .6.178]
.4.369 – [from back:] “one of the planes that stops here” [few people near a Continental plan on a runway. Central Yupik territory]
.4.370 – [from back:] “At Bethel.” [Indigenous person paddling a kayak beside a float plane in the Kuskokwim River. Central Yup’ik territory, Mamterilleq (Bethel). Same as .6.46]
.4.371 – [from back:] “Taken at Bethel load with furs” [Indigenous people posed with a white man beside an airplane. Central Yup’ik territory, Mamterilleq (Bethel). Same as .6.177]
.4.372 – [from back:] “Pilot Blunt at Quigillingok Summer 1931” [pilot standing on float plane pontoon. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.225]
.4.375 – [from back:] “An airplane at Bethel.” [view of floatplane in Kuskokwim River. Central Yup’ik territory, Mamterilleq (Bethel). Same as .6.74]

.4.378 – [from back:] “Pilot Blunt, Dr. Corthell, Mr. Garber at Quigillingok. If I remember they had become lost and had to spend the night on the tundra. I think they got gas from Johnny Dull” [two people standing on float plane pontoon and one person standing on top of the airplane. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.219]

.4.380 – [from back:] “Quigillingok – July. 31, 1931.” [Pilot Blunt, Dr. Corthell, and Mr. Garber with float plane on Kuskokwim River. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.185]

.4.382 – A.B.M. [from back:] “Father Cunningham at Quigillingok taking a picture of my motor sled” [people near airplane and snowmobile on a snowy field. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.45]

B9/F3

Motor sled, Ships (.4.391 - .4.411)

.4.394 – [from back:] “1933. The Motor Sled. Gus carved the prop.” [snowmobile. Central Yupik territory, likely at Kuigilnguq (Kwigillingok). Same as .6.174]

.4.395 – [from back:] “1933. Kipnek Seal Camp.” [Indigenous group posed with snowmobile. Central Yupik territory, Qipnek (Kipnuk). Same as .6.175]

.4.396 – [from back:] “Motor-Sled Finished. It is painted black with red propellor, runner, and other trimmings. Please do not let pictures out of family. Gus may be able to do something abt a patent on parts of it.” [front view of snowmobile. Central Yup’ik territory. Same as .6.173]

.4.397 – [from back:] “1933. The motor sled. The picture was taken at a neighboring [village] where Gus had gone on a mission trip.” [Possibly Augustus posed with Indigenous children and adult with snowmobile. Central Yup’ik territory. Same as .6.176]

.4.399 – [from back:] “A live seal asleep on the ice. An [Indigenous person] snapped this picture from his kyak with one of our cameras.” [view from kayak. Likely Central Yup’ik territory.]

.4.400 – [from back:] “2. Trying to hoist beluga on ‘Moravian.’ Notice how the water is churned up.” [view over side of boat. Same as .6.130]

.4.401 – [from back:] “Mr. Dull’s boat” [same as .6.135]

.4.402 – [from back:] “5. This beluga weighs about 2 tons. At last the ‘Tupper’ hoisted it up and set it on the deck of the ‘Moravian.’ Every was very excited!” [Beluga whale suspended by its tail fin between two boats. Same as .6.133]

.4.403 – [from back:] “4. Now it is almost up. Notice the buoy on which it was caught. But here is where the fatal thing happened. The hoisting device broke!” [Beluga whale suspended by its tail fin at boat edge. Same as .6.134]

.4.404 – A.B.M. [from back:] “Quigillingok Dec. 1931. After the flood.” [boats amongst ice cakes in the Kuskokwim River. Central Yupik territory, Kuigilnguq (Kwigillingok).]

.4.409 – [from back:] “The ‘Tupper.’” [distant view of ship]

.4.410 – Martin [from back:] “The ‘Moravian.’ This boat pilots the ‘Tupper’ in and out on the trips to the bay. It does a good bit of freighting too during the summer. Gus worked on it one summer as engineer.” [view of boat ashore]

.4.411 – [from back:] “Going for willows in the fall” [people navigating boat on Kuskokwim River, central Yup’ik territory.]

B9/F4

Ships, Aerials (.4.412 - .4.437)

.4.425 – Complete work by Martins [from back:] “Village to northeast. Taken from radio pole.” [bird’s eye view of community. Structures identified as Martin’s sheds, doghouse, warehouse, and local kashige. Central Yupik territory, likely Kuigilnguq (Kwigillingok).]

.4.426 – [from back:] “Taken from the top of the radio pole. Village to the south.” [bird’s eye view of community, Kuskokwim River at left. Central Yupik territory, likely Kuigilnguq (Kwigillingok).]

.4.427 – [from back:] “Village to north from radio pole.” [bird’s eye view of community. Structures identified as belonging to white Trader “Dull” and Indigenous trader “Strauss.” Central Yupik territory, likely Kuigilnguq (Kwigillingok).]

B9/F5

Aerials, Landscapes, Reindeer (.4.438 - .4.460)

.4.447 – [from back:] “Liberty Falls on Copper R.R.R. [Northwestern and Copper River Railway. Likely Ahtna territory.]

.4.449 – Christmas Greetings from Alaska. Loyd Neck and his pony D252 [from back:] “The Dreberts” [Christmas Greeting postcard featuring an Indigenous person with a reindeer on a snowy landscape]

.4.450 – Christmas Greetings from Alaska. D 111 [from back:] “from the Dreberts” [Christmas Greeting postcard featuring an Indigenous person wearing a reindeer fawn parka and two harnessed reindeer with a sled on a snowy trail]

.4.451 – Christmas Greetings from Alaska [from back:] “the Dreberts” [Christmas Greeting postcard featuring three dogsled teams with a church and other buildings in the background.

.4.456 – [from back:] “The mill where the ore goes through process. The mine is on the bare hill side, you can see the hoist houses and a gallas frame.” [bird’s eye view of mill operation, buildings and towers (?) at lower left]

.4.457 – [from back:] “The Kuskokwim river at Medfra. On the left is the post office. On very clear days in the middle of this picture, we see Mt. McKinly” [view of river, building on left bank. Likely Upper Kuskokwim territory]

.4.458 – [from back:] “This is the very river freeze over up here, much smoother then where you are. McGrath Oct 1932 In the distance is Mt. Tocatna” [distant view of Takotna Mountain from riverbank. Upper Kuskokwim territory, Tochak’ (McGrath)]

.4.459 – [view across river of cache and buildings at distance]

.4.460 – [from back:] “Our home faces this range of mountains. The picture was taken from a field near out place.” [landscape with mountain range horizon]

B9/F6

Machines, Furniture, Photos of Documents (.4.461 - .4.485)

- .4.462 – [from back:] “Our streamliner and little #1. Incidentally this #1 engine was set up on 5th Avenue on 2 blocks of tracking during the Fur Rendezvous and rides sold to the children for 10 cents; adults 25¢. It was a nice attraction, particularly for the children, and reminds us of the need for more recreation for the youngsters in Anchorage. [?] 1948. Taken during inauguration of Streamliner last fall.” [crowd with Alaska Railroad passenger train. Dena’ina territory, Dgheyaytnu (Anchorage)]
- .4.464 – Complete work by Martins “Radio Station K7HA” [from back:] “Amateur radio station K7HA at Quigillingok.” [view of radio station equipment. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.85]
- .4.485 – **[Restricted for sensitive content]**

B9/F7

Photos of Documents, Buildings, Churches (.4.486 - .4.509)

- .4.489 – D351 Chapel at Good News Bay [buildings on snowy landscape. Central Yup’ik territory, Mamterat (Goodnews Bay)]
- .4.490 – Church at Bethel D [church building exterior. Central Yup’ik territory, Mamterilleq (Bethel)]
- .4.491 – Zeisberger Chapel, Napariarak LD [church building exterior. Central Yup’ik territory, Naparyarra (Napakiak)]
- .4.492 – Akiatsiak Chapel [church building exterior. Possibly at Akiacuar (Akiachak) in central Yup’ik territory]
- .4.493 – Emaus Chapel, Tuluksak D [church building exterior. Central Yup’ik territory, Tuulkessaaq (Tuluksak)]
- .4.494 – “Eek” [from back:] “Bethlehem Chapel. Eek.” [church building exterior. Central Yup’ik territory, Ekvicuaq (Eek)]
- .4.495 – Akiak [church building exterior. Central Yup’ik territory, Anyaraq (Akiak)]
- .4.496 – Church at Quinhagak showing new addition. D345 [church building exterior, community members walking along pathways, fur pelt stretching on adjacent building. Central Yup’ik territory, Kuinerraaq (Quinhagak)]
- .4.497 – [bird’s eye view of community; church building in foreground. Central Yup’ik territory, possibly Mamterilleq (Bethel). Same as .6.77]
- .4.498 – Martin [from back:] “Behold Quigillingok. Our Dog House. Our Sheds. Schoolhouse. Our House. Church. Little Mission House we used for Children’s playhouse.” [photo of village from distance with buildings identified left to right as: Mission house, Church, Martin’s house, the School, Martin’s sheds, and Martin’s dog kennel. Central Yupik territory, Kuigilnguq (Kwigillingok)]
- .4.506 – [from back:] “School building and village to northwest. Taken from radiopole.” [bird’s eye view of community. Central Yupik territory, Kuigilnguq (Kwigillingok)]
- .4.508 – [from back:] “The same trappers (Einar Carlsens) cabin at Rone River on the Kuskokwim side of the range” [log cabin]

B9/F8

Buildings, Houses, Building construction (.4.510 - .4.530)

.4.511 – [residence at distance, logs in foreground, likely central Yup'ik territory, Kuinerraq (Quinhagak). See also .4.521]
.4.512 – [building under construction, Indigenous people working on the roof. Likely Central Yupik territory, Kuigilnguq (Kwigillingok)]
.4.520 – [from back:] “Quigillingok July 1929. The house here in the process of moving. Notice the men at the winch, the cable around the house, and the rollers under the house.” [house on rollers at right, other buildings including the church on the right. Central Yupik territory, Kuigilnguq (Kwigillingok)]
.4.521 – A.B.M. [from back:] “1930. The house at Quinhak that Gus built. Miss Thomas, the nurse, lives in it now.” [residence exterior. Central Yup'ik territory, Kuinerraq (Quinhagak). Same as .6.81]
.4.527 – [from back:] “Where I spent two nights on the flats. My sled in the background. I had no pants on when I took this picture. I took it so that in case I did not survive and my camera was found there would be some information” [makeshift tent on a snowy landscape. Likely central Yup'ik territory. Same as .6.241]

B9/F9

Dancers, Portraits, Boats, Sweat Bath, Fishing (.4.531 - .4.541)

.4.536 – Martin [from back:] “1930. Native men at Quigillingok in their kyaks.” [seven Indigenous people paddling kayaks. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .6.73]
.4.537 – Martin [from back:] “1930. Natives returning to Quigillingok from the summer fish camp.” [Indigenous group in a sail boat adjacent to shore, kayak at right. Central Yupik territory, Kuigilnguq (Kwigillingok)]
.4.538 – Martin [from back:] “1930. A boat made of seal skins lying on its side. Very often during the summer at fish camp a family lives under such a boat.” [Indigenous people beside a boat on its side. Likely central Yup'ik territory]

B9/F10

Photos of Documents, Ships, Aerials, Portraits, Village Scenes (.4.542 - .4.557)

.4.551 – Chapel Nanivaranark (?) [church building exterior. Likely central Yup'ik territory]

Box 10a Lantern Glass Slides .2.268 - .2.308

Box 10b Lantern Glass Slides .2.309 - .2.344

Series 5: Negatives

Box 11 Stereo negatives .7.1 - .7.317

.7.15 – [Restricted for sensitive content]
.7.42 – [Restricted for sensitive content]
.7.43 – [Restricted for sensitive content]
.7.67 – [Restricted for sensitive content]
.7.68 – [Restricted for sensitive content]

- .7.69 – [Restricted for sensitive content]
- .7.83 – [Restricted for sensitive content]
- .7.84 – [Restricted for sensitive content]
- .7.85 – [Restricted for sensitive content]
- .7.91 – [group of people on ice and snow, fishing; woven grass baskets; poles are likely part of fish traps; shovel at left center. Same as .5.169 with note on back "November, 1931. Fishing smelt!"]
- .7.92 – [group of people fishing for smelt, possibly November 1931; woven grass baskets; poles are likely part of fish traps; snow. Same as .5.168]
- .7.95 – [same as .5.132 with note on back "November, 1931. A net full of smelt & tomcod."]
- .7.96 – [Indigenous person standing with fish harvest around their feet, people in background filling woven baskets with fish. Same as .5.147 with note on back "November, 1931 Fishing smelt!"]
- .7.97 – [Same as .5.148 with note on back "Nov. 1931. A catch of smelt."]
- .7.122 – [Indigenous person looking out from their tent, sled at left. Same as .5.273 with note on back "One night the boys & their guide had to sleep out in the open. They pitched a tent. The tent also served as a sled covering. They slept in their sleeping bags which they rolled right out on the snow. Feb. 1931."]
- .7.128 – [three Indigenous youth standing near a hanging net. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .5.203 with note on back "1930. Fishing at Quigillingok"]
- .7.138 – [broken sheets of ice. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .5.176 with note on back "Quigillingok, Alaska. Dec. 7, 1931. After the flood."]
- .7.145 – [stereo views; same as .5.189; wood structure with sod at base and woven grass mats over top and side]
- .7.147 – [exterior view of an Indigenous residence with a wooden pole out front tied with grass rope. Same as .5.215 with note on back "A native hut – igloo. Notice the line made of grass."]
- .7.148 – [portrait of dog, possibly taken February 1931. Same as .5.226 with note on back "'Turvy' – our leader."]
- .7.156 – [Restricted for sensitive content]
- .7.157 – [Restricted for sensitive content]
- .7.171 – [missing? 4/14/2026]
- .7.173 – [a dog in the grass near a dog kennel. Same as .7.173 with note on back "1930. Our dogs at the dog house."]
- .7.174 – [Person standing in snowy entrance of a residence, possibly during a mission trip. Two Indigenous people and various supplies and equipment in background at distance. Same as .5.280 with note on back "Gus just coming out of an igloo! Down the coast! Feb. 1931."]
- .7.176 – [Indigenous person standing in snowy entrance of residence, sled at left. Same as .5.278 with note on back "An [Indigenous] home. Many of the igloos were covered with snow. One could walk on top of them without realized it was a home unless one accidently stepped through a seal gut window. Feb. 1931."]

- .7.184 – [Indigenous students playing outside. Same as .5.262 with note on back “The school children and the swings.”]
- .7.205 – [missing? 4/14/2026]
- .7.206 – [view of chapel pulpit. Same as .5.241 with note on back “The church.”]
- .7.210 – [dogsled team at left, group of Indigenous people and white missionaries at distance. Same as .5.220 with note on back “This picture was taken when Mr. Michael & Gus were making a mission trip down the coast. They had 17 dogs. The tall man on the picture is Mr. Michael. Feb. 1931”]
- .7.213 – **[Restricted for sensitive content]**
- .7.216 – [Indigenous people in sailboat just offshore. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .5.158 with note on back “1930. Return to Quigillingok”]
- .7.224 – [Church interior, Indigenous congregation seated on benches in rows. Same as .5.244]
- .7.230 – [chapel decorated with streamers, garlands, a star and a small Christmas tree. Same as .5.240 with note on back “The church decorated for the last Christmas we celebrated. 1930.”]
- .7.232 – [Same as .5.256 with note on back “A seal skin boat and some kyaks put up on racks over winter.”]

Boats, Coastlines, Village Scenes (.7.234 - .7.254)

Coastlines, Village Scenes, Sweat baths, Furniture, Houses (.7.255 - .7.275)

- .7.259 – [Inhabited coastline from boat] [view from boat of an Indigenous community along the shoreline, boats in foreground, people and buildings at midground. Likely central Yup'ik territory]
- .7.261 – [village scene from above] [bird's eye view of Indigenous community along the shoreline; dog yards, stacked firewood, and buildings. Likely central Yup'ik territory]
- .7.275 – Martin [village scene] [view of residences, woven grass fish sacks in foreground, fish rash at right midground. Likely Central Yup'ik territory]

Houses, Village Scenes, Dogsleds, Dog teams (.7.276 - .7.296)

- .7.283 – [group in front of home] [Indigenous people seated in the tall grass near a residence draped with woven grass mats. Likely Central Yup'ik territory]
- .7.295 – [dog / dogsled with grass basket of bail?] [woven grass sack in foreground, dog team and sled loaded with full grass sacks in background. Likely Central Yup'ik territory]

Dogs, Dog teams, Dogsleds, Building Sleds or Kayaks, Interiors, Women and Children Working (.7.297 - .7.317)

- .7.311 – [children / interior]

Box 12 Stereo negatives .7.318 - .7.398

Stereo negatives without Corresponding Images, .7.318 - .7.398

Women Working, Sweat bather, The Martins, Groups, Portraits (.7.318 - .7.338)

- .7.318 – [Woven grass bundles (possibly food storage?) grouped near a building. A person in the background is leaning over one bundle while a dog watches from nearby. Likely Central Yup'ik territory.]

- .7.329 – [Eight Indigenous youth standing beside a dog team and sled loaded with woven grass bags. The youth at the far right holds a long saw. Buildings are in the distant horizon. Likely Central Yup'ik territory.]
- .7.330 – [Indigenous child, possibly wearing an inverted bird-skin parka, boat racks (?) in background. Likely central Yup'ik territory]
- .7.338 – [Restricted for sensitive content]

Sweat bather, People, Roads, Animals, Storing Fish (.7.339 - .7.359)

Fishing, Umiaks, Seal Hunters, Whaling, Kayak frames (.7.360 - .7.380)

- .7.360 – [Two Indigenous people wearing gut skin parkas are standing in a river with a net. There are buildings in the background. Likely Central Yup'ik territory.]
- .7.364 – [A wooden frame object (possibly a fish trap?) in a river. Likely Central Yup'ik territory.]
- .7.366 – [Person wearing a fur parka and standing next to a whale carcass. An Indigenous youth is in the background, with a building and racks at a distance. Likely Central Yup'ik territory.]
- .7.380.1 – [An Indigenous person paddling a kayak and towing a wooden frame object behind (possibly a dog sled or fish trap?). Likely Central Yup'ik territory.]

Kayaks, Motor sleds, Machine, Engines (.7.381 - .7.398)

- .7.384 – [Restricted for sensitive content]
- .7.385 – [Restricted for sensitive content]
- .7.386 – [Restricted for sensitive content]
- .7.387 – [Restricted for sensitive content]
- .7.388 – [Restricted for sensitive content]

Box 13 Negatives .6.1 - .6.336

Negatives with corresponding prints, .6.1 - .6.274

- .6.1 – Uyamiha (Indigenous person) of Bering Coast © A.B.M. 3-4 [portrait of an Indigenous Elder with chin tattoos. See also .4.81]
- .6.2 – [Indigenous] mother and child. A.B.M. [Indigenous mother in fur parka carrying a child on her back. See also .4.76]
- .6.3 – Uyeveren an (Indigenous) Belle © A.B. Martin [an Indigenous youth wearing a gut parka near a river, likely the Kuskokwim River in central Yup'ik territory. See also .4.77]
- .6.9 – “Amahchuli” (Indigenous) girl A.B. Martin [an Indigenous child wearing a fur parka and beaded hat outdoors, midwinter. See also .4.95]
- .6.10 – [portrait of an Indigenous child outdoors. Same as .4.97 inscribed “Kokailingok © A.B. Martin”]
- .6.12 – [group photo outside building. Central Yupik territory, Kuigilnguq (Quiqillingok). Same as .4.132 with note on back “Mar. 1934. Most of the Quigillingok women.”]
- .6.20 – A seal camp near Quinhak Alaska A.B.M. [person at left with two loaded sleds, a harnessed dog team and two kayaks. Central Yup'ik territory, Kuinerraq (Quinhagak). See also .4.220]
- .6.21 – [juvenile bird in the tall grass. Likely central Yup'ik territory. Similar .1.B17 and .1.C70. Same as .4.239 with note on back “Aug. 1933. A pet crane. One of the little

[Indigenous] girls has this crane for a pet. It must be about 2 ½ mo. Old. It is over 2 ft. high. Its wings aren't developed yet, so it can't fly away. It is very tame.”]

.6.22 – [Indigenous people in a sailboat on the river. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.247 with note on back “1930. A native family returning to Quigillingok from the fish camp. Men, women, children, dogs and their possessions are all packing into the boat.”]

.6.26 – [Indigenous] Sod House A.B.M. [two Indigenous people beside residence with woven grass mat door, person at right holding a tray. Likely central Yup'ik territory. Same as .4.265]

.6.27 – [Restricted for sensitive content]

.6.28 – [Restricted for sensitive content]

.6.29 – [Restricted for sensitive content]

.6.30 – [Restricted for sensitive content]

.6.31 – [Restricted for sensitive content]

.6.36 – [person wearing parka seated on ice at distance, dogsled team at midground. Kuskokwim River, likely central Yup'ik territory. Same as .1.C89 and .4.37 (inscribed “Winter on the Kuskokwim © A.B. Martin”)]

.6.42 – [person wearing a fur coat and knit cap beside an individual wearing a fur parka outdoors. Same as .4.332 with note on back “1933. Mrs. Dull and ?”]

.6.45 – A.B.M. [people near airplane and motorsled on a snowy field. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.382 with note on back “Father Cunningham at Quigillingok taking a picture of my motor sled”]

.6.46 – [Indigenous person paddling a kayak beside a float plane in the Kuskokwim River. Central Yup'ik territory, Mamterilleq (Bethel). Same as .4.370 with note on back “At Bethel.”]

.6.47 – [Restricted for sensitive content]

.6.51 – A.B.M. An [Indigenous] Lad [a small children wearing a parka and holding a small bow, tents in background. Likely central Yup'ik territory. Same as .4.96]

.6.52 – [Indigenous] girl “Yowhak” A.B.M. [Child wearing a fur parka outdoors midwinter. Likely central Yup'ik territory. Same as .4.101]

.6.58 – [person holding two large salmon, buildings and racks in background. Possibly Reverend Charles B. Michael at Kuinerraq (Quinhagak), central Yup'ik territory. Same as .4.326 with note on back “Mr. Michael.”]

.6.59 – [Indigenous people with loaded dog sleds. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.216 with note on back “A scene during the tom-cod fishing season at Quigillingok.”]

.6.68 – [Indigenous person handling a net in the river. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.189 with note on back “Quigillingok! 1930. The native women wade into the river with their nets to catch fish.”]

.6.69 – [Indigenous] Seal Hunters A.B.M. [two Indigenous seal hunters seated in kayaks on the ice, grass mats partially covered in canvas in background. Likely central Yup'ik territory. Similar to .1.B16 and .1.C26-C27. Same as .4.261 with note on back “Bettles Wilson”]

.6.71 – [Indigenous people near tent and supplies. Dogs and wooden frame at foreground. Possibly Kuigilnguq (Kwigillingok) in central Yupik territory. Same as .4.150 with note on back “Spring Camp”]

.6.73 – Martin [seven Indigenous people paddling kayaks. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.536 with note on back “1930. Native men at Quigillingok in their kyaks.”]

.6.74 – [view of floatplane in Kuskokwim River. Central Yup’ik territory, Mamterilleq (Bethel). Same as .4.375 with note on back “An airplane at Bethel.”]

.6.77 – Bethel Alaska Martin [bird’s eye view of community; church building in foreground. Central Yup’ik territory, Mamterilleq (Bethel). Same as .4.497]

.6.81 – A.B.M. [residence exterior. Central Yup’ik territory, Kuinerraq (Quinhagak). Same as .4.521 with note on back “1930. The house at Quinhak that Gus built. Miss Thomas, the nurse, lives in it now.”]

.6.85 – Complete work by Martins [view of radio station equipment. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.464 with notes “Radio Station K7HA” and “Amateur radio station K7HA at Quigillingok.”]

.6.87 – [Restricted for sensitive content]

.6.88 – [Restricted for sensitive content]

.6.89 – [Restricted for sensitive content]

.6.90 – [Restricted for sensitive content]

.6.91 – [Restricted for sensitive content]

.6.92 – [Restricted for sensitive content]

.6.93 – [Restricted for sensitive content]

.6.94 – ABM [Same as .4.276 with note on back “1930. Two baskets that were gifts to me. The large basket was made in Nelson Island.”]

.6.95 – [people gathered on the ice around a pile of fish on the ice, woven fish storage bags at left. Possibly the Kuskokwim River in central Yup’ik territory. Same as .4.177 with note on back “5. Gus pulling out his net. Do you see the native women (you can’t miss them) diving for the smelt?”]

.6.101 – [white person standing beside an Indigenous residence, likely central Yup’ik territory. Same as .4.352 with note on back “Gus at a native hut. Compare his height with that of the hut.”]

.6.102 – [white person crouched near lumber and giant sheet of ice from the Kuskokwim River. Central Yup’ik territory, Mamterilleq (Bethel). Same as .4.353 with note on back “Gus at a cake of ice at Bethel in 1928. Huge cakes of ice are found in the river there when it breaks up. ‘Break up time’ there is always exciting. This year no damage was done.”]

.6.113 – [Gus handling a net on the ice near a pile of caught tomcod. Likely the frozen Kuskokwim River in central Yup’ik territory. Same as .4.279 with note on back “4. Gus putting down his net. He fixed up a dandy net. He made the handle of iron pipe, and piper was used also where the net fastened. He could handle it along too. The native nets were so clumsy that it took 2 or 3 men to put the net in the hold. Gus fixed a platform around the hold he used so it was so dangerous.”]

.6.114 – [group photo outside building. Central Yup'ik territory, Mamterilleq (Bethel). Same as .4.287 with note on back "This was taken in April 1930 when we were in Bethel. X Mr. & Mrs. Phinney, Territorial School teachers in Bethel. X Mr. & Mrs. Gierke. Recognize me? Haven't I put on weight? Feel O.K. X Mr. and Mrs. Michael. X Miss Foy, Native School teacher in Bethel. X Mr. Estel – wireless operator in Bethel."]

.6.117 – [Indigenous children lined up for a sack race. Possibly Quinhagak, early 1930s? Likely Central Yup'ik territory. Same as .4.113 with note on back "4. July 4th. On with the race."]

.6.118 – Photographic works by Martins [group photo of Indigenous community, possibly early 1930s? Central Yup'ik territory, Kuinerraq (Quinhagak). Same as .4.109 with note on back "1. Fourth of July celebration at Quinhagak. Taken against the teachers' house."]

.6.120 – [Indigenous children bobbing for apples suspended on strings; adults and buildings in background. Same as .4.108 with note on back "3. 4th July. Having a gay time trying to bite into the apples."]

.6.124 – [Indigenous youth partakin gin group activity on boardwalk or deck. Likely early 1930s. Central Yup'ik territory, Mamterilleq (Bethel). Same as .4.123 with note on back "School children at Bethel."]

.6.130 – [view over side of boat. Same as .4.400 with note on back "2. Trying to hoist beluga on 'Moravian.' Notice how the water is churned up."]

.6.133 – [Beluga whale suspended by its tail fin between two boats. Same as .4.402 with note on back "5. This beluga weighs about 2 tons. At last the 'Tupper' hoisted it up and set it on the deck of the 'Moravian.' Every was very excited!"]

.6.134 – [Beluga whale suspended by its tail fin at boat edge. Same as .4.403 with note on back "4. Now it is almost up. Notice the buoy on which it was caught. But here is where the fatal thing happened. The hoisting device broke!"]

.6.135 – [same as .4.401 with note on back "Mr. Dull's boat"]

.6.142 – Dakuskak A.B.M. [Indigenous person wearing a fur parka in the snow [likely central Yup'ik territory. Same as .4.92]

.6.144 – Martin [four Indigenous people outside of residence, supplies stored on roof and rack at right. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.144 with note on back "Quigillingok Alaska Winter 1930 an average [Indigenous] home here at our village."]

.6.145 – [Indigenous people seated at left near an oil lantern watching two dancers wearing fur parkas and nasqurrun (Yup'ik dance headdresses). Central Yupik territory, Qipnek (Kipnuk). See also .1.C3. Same as .4.140 with note on back "1933. Native dancers in the Kashigie at Kipnek. Gus took the pictures."]

.6.148 – [Indigenous person beside loaded sled and dog team, canvas tent at right. Central Yupik territory, Qipnek (Kipnuk). Same as .4.222 with note on back "1933. In Alaska. On the way to Kepnek. The man near the sled is Charlie Kakak – Gus' guide. Gus always carries the little tent you see on the picture in case he has to sleep out or is caught in a storm."]

.6.152 – [people posed with the "Swan" boat stuck in the riverbank, see also .4.294. Central Yup'ik territory. Same as .4.295 with note on back "Mrs. & Mrs. Howland &

Son; Mr. Burness; Isaac (a native); Mr. & Mrs. Michaels. We were stuck on the mud on our way up to Bethel.”]

.6.153 – [people posed with boat stuck in the riverbank. Central Yup’ik territory. Same as .4.294 with note on back “The ‘Swan’ and gang! Stuck on the mud while on our way to Bethel.”]

.6.154 – Kokak Alaska after the flood A.B.M. [large ice chunks in foreground, person standing on building roof and dog sled at midground. Likely central Yup’ik territory]

.6.155 – [Mrs. Michael with likely Mrs. Martin holding a large salmon. Central Yup’ik territory, Kuinerraq (Quinhagak). See also .1.C77. Same as .4.334 with note on back “Mrs. Michael & I. At Quinhagak.”]

.6.156 – [white person seated on the ground with puppies, buildings in background. Central Yup’ik territory, Kuinerraq (Quinhagak). Same as .4.333 with note on back “Mrs. Michael with 4 pups. At Quinhagak.”]

.6.158 – [Indigenous people maneuvering logs into holes on the frozen water. Woven fish storage bags in background. Possibly the Kuskokwim River in central Yup’ik territory. Same as .4.174 with note on back “1. Fishing tom-cod. Large holes are sawed in the ice and net lowered. Several men handle it because the handle of the net is terribly heavily made – regular logs. About 3 or 4 men work with each net. They help one another. Such heavy handles are needed to keep the net down because the current is so strong!”]

.6.159 – [Indigenous people on ice maneuvering a large fish net and sorting through piles of caught fish. Possibly the Kuskokwim River in central Yup’ik territory. Same as .4.175 with note on back “.3 One net full! Notice the boy with the kettle. They pick out the silver smelt because they are very good. They all pick from one another’s piles.”]

.6.160 – [Indigenous people standing amongst fish harvest on the ice. Possibly the Kuskokwim River in central Yup’ik territory. Same as .4.176 with note on back “8. More tom-cod! Sometimes there were so many on the ice that the natives were wading in them knee deep. They make dandy dog food.”]

.6.161 – [Indigenous people hauling large net from a hole in the ice, buildings identified left to right as church, Dover (?) house and Teachers coal, and Sheds, Sharehouse (?) and dog houses. Possibly the Kuskokwim River in central Yup’ik territory. Same as .4.179 with note on back “2. Natives pulling up the net. When the net is full it is terribly heavy. Very often 400 or 500 pounds can be pulled up in one net. Gus got up about 1000 pounds in one net full but it took about 10 or 25 people to pull it up. When they are fresh they weigh very much more.”]

.6.164 – [Indigenous people sorting through fish on the ice, woven fish storage bags behind them, and poles sticking out from the ice at right. Likely the Kuskokwim River in central Yup’ik territory. Same as .4.183 note on back “11. Another view from back. Be sure to notice all the fish on the ice.”]

.6.165 – [Indigenous people fishing on the ice. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.187 with note on back “Fishing tom-cod. Nov. 1931. Quigillingok.”]

.6.167 – [Indigenous people near woven fish storage bags hauling a large fishing net from the ice behind a row fishing net poles sticking out from the ice. Central Yupik

territory, Kuigilnguq (Kwigillingok). Same as .4.186 with note on back "November 1931. Tom-cod & smelt fishing at Quigillingok"]

.6.169 – Martin [four Indigenous people outside of a residence; a dog sits on the roof. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.151 with note on back "1930. An [Indigenous] igloo at Quigillingok"]

.6.173 – [front view of motor sled. Central Yup'ik territory. Same as .4.396 with note on back "Motor-Sled Finished. It is painted black with red propellor, runner, and other trimmings. Please do not let pictures out of family. Gus may be able to do something abt a patent on parts of it."]

.6.174 – [Central Yupik territory, likely at Kuigilnguq (Kwigillingok). Same as .4.394 with note on back "1933. The Motor Sled. Gus carved the prop."]

.6.175 – [Indigenous group posed with motor sled. Central Yupik territory, Qipnek (Kipnuk). Same as .4.395 with note on back "1933. Kipnek Seal Camp."]

.6.176 – [Possibly Augustus posed with Indigenous children and adult with the motor sled. Central Yup'ik territory. Same as .4.397 with note on back "1933. The motor sled. The picture was taken at a neighboring [village] where Gus had gone on a mission trip."]

.6.177 – [Indigenous people posed with a white man beside an airplane. Central Yup'ik territory, Mamterilleq (Bethel). Same as .4.371 with note on back "Taken at Bethel load with furs"]

.6.178 – [Central Yupik territory, likely Kuigilnguq (Kwigillingok). Same as .4.367 with note on back "Motor-Sled Framework. The engine and propellor are mounted on the back of the sled."]

.6.185 – [Pilot Blunt, Dr. Corthell, and Mr. Garber with float plane on Kuskokwim River. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.380 with note on back "Quigillingok – July. 31, 1931."]

.6.188 – Complete work by Martins [Gus at the dog kennel, sled at left. Likely central Yup'ik territory. Same as .4.278 with note on back "Gus at the dog house. Notice the big dog standing up with his paws on Gus. That's 'Rex' whom we hope to make a leader someday."]

.6.189 – [Indigenous woman with cropped hair and wearing a dress outdoors near a building, midwinter. Possibly at Kwigillingok in central Yup'ik territory. Same as 4.106 with note on back "1930. My oldest pupil. She must be around 18 or 20 years of age."]

.6.196 – [four Indigenous children holding bows and arrows beside a log building. Likely central Yup'ik territory. Same as .4.117 with note on back "1930. Four of the school children taken last spring. Every spring all the boys practice with their bow and arrow. Notice the [inflated] seal skin on the roof. After it is dried it is used for seal, or fish. (certain choice fish)"]

.6.197 – [group photo of Indigenous community outside building, possibly the church or mission. Early 1930s? Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.112 with note on back "After services at Quigillingok."]

.6.198 – [group photo of Indigenous children, possibly early 1930s. Central Yup'ik territory, Mamterilleq (Bethel). Same as .4.110 with note on back "Miss Foy's school children at Bethel."]

.6.199 – [group photo of young Indigenous children on steps of building. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.141 with note on back “Mar. 1933. Quigillingok school children. Two are missing. There are 24 school children in all.”]

.6.200 – [an Indigenous couple, both wearing fur parkas, standing near building entrance, a dog by their feet. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.67 with note on back “Quigillingok Helper ‘Sam’ and his wife.”]

.6.203 – [Restricted for sensitive content]

.6.206 – [Indigenous Elder wearing a chevron pattern hat and white parka. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.53 with note on back “The oldest man in Quigillingok. He has a can of dried milk in his hand which he begged from us for this little grandson. The old men and women very often do the begging because they think they have more of a chance of receiving it. We often are pestered with beggars.”]

.6.209 – A.B.M. [Indigenous people gathered around a whale carcass. Likely central Yup’ik territory. Same as .4.194 with note on back “carving the whale”]

.6.213 – A.B.M. [Indigenous people cutting from a whale carcass, boats at left background. Likely central Yup’ik territory. Same as .4.196 with note on back “carving the whale”]

.6.214 – A.B.M. [Indigenous people gathered around a whale carcass, boats at left background. Likely central Yup’ik territory. Same as .4.195 with note on back “carving the whale”]

.6.216 – [person wearing a fur coat and knit cap outdoors. Same as .4.331 with note on back “1933. Mrs. Dull.”]

.6.219 – [two people standing on float plane pontoon and one person standing on top of the airplane. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.378 with note on back “Pilot Blunt, Dr. Corthell, Mr. Garber at Quigillingok. If I remember they had become lost and had to spend the night on the tundra. I think they got gas from Johnny Dull”]

.6.225 – [pilot standing on float plane pontoon. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.372 with note on back “Pilot Blunt at Quigillingok Summer 1931”]

.6.230 – Martin [Indigenous people amongst supplies and crates, buildings in background. Possibly Kuigilnguq (Kwigillingok) in central Yupik territory. Same as .4.148 with note on back “1930. These natives have just finished unloading their boat. They came from the fish camp.”]

.6.236 – [Four Indigenous youth posed outside building. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.127 with note on back “Four of my school girls here at Quigillingok”]

.6.238 – Martin [men, women, children pose next to woven grass baskets] [Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.147 with note on back “1930 Quigillingok natives. The snow covered mound on the left is an igloo, the home of some of the natives you see on this picture.”]

.6.241 – A.B.M. [makeshift tent on a snowy landscape. Likely central Yup’ik territory. Same as .4.527 with note on back “Where I spent two nights on the flats. My sled in

the background. I had no pants on when I took this picture. I took it so that in case I did not survive and my camera was found there would be some information”]

.6.242 – A.B.M. [a damaged residence; dogs and sled at midground; person in background. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.34 with note on back “A wrecked home at Quigillingok after the flood Dec. 7, 1931. The water brough inland huge cakes of ice.”]

.6.243 – A.B.M. [a damaged residence; three sleeping dogs at midground. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.32 with note on back “After the flood! A wrecked home. Quigillingok - Dec. 1931.”]

.6.244 – [people on boat loaded with cut wood. Likely central Yup’ik territory. Same as .4.173 with note on back “coming back with a load of willows”]

.6.248 – [large ice sheets near residences. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.39 with note “After the flood, Dec. 7, 1931. Quigillingok, Aaa.”]

.6.249 – A.B.M. [snowy view of buildings. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.30 with note on back “Dec. 1931. Quigillingok. After the flood.”]

.6.250 – Martin [a few residences, tent canvas (?) draped nearby. Central Yupik territory, Kuigilnguq (Kwigillingok). Same as .4.43 with note on back “1930. A scene at Quigillingok.”]

.6.251 – A.B.M. [winter view of multiple cabins; dogs, racks, and supplies nearby. Same as .4.29 with note on back “The new cabin after the flood. These were on higher ground than our house.”]

.6.256 – [Restricted for sensitive content]

.6.257 – [Indigenous person standing at left inside residence, adult and children seated at left. Probably taken on coastal mission trip. Likely central Yup’ik territory. Same as .4.161 with note on back “Isaac, the native with whom we traveled down the coast. Taken in a native house.”]

.6.259 – [Restricted for sensitive content]

.6.260 – [Restricted for sensitive content]

.6.263 – Complete work by Martins [primarily Indigenous people seated within a room. Likely central Yup’ik territory. Same as .4.156 “In a kashige in one of the coast villages. You can see part of me – minus my head.”]

.6.264 – Complete work by Martins [primarily Indigenous people gathered in a room. Likely central Yup’ik territory. Same as .4.158 with note on back “In a kashige in one of the coast villages.”]

.6.265 – Complete work by Martins [primarily Indigenous people gathered in a room, kayak in foreground. Likely central Yup’ik territory. Same as .4.159 with note “In a kashige in one of the villages along the coast.”]

.6.266 – A.B.M. [Indigenous person wearing a gut parka and holding a net filled with tomcod; fish on the riverbank in background. Same as 4.103 with note on back “These girls when fishing wade into the icy water over their [waists]. Sometimes when there is snow on the river bank.”]

Negatives without corresponding prints, .6.274 - .6.336

Boats, Houses, Flood Damage (.6.274 - .6.294)

- .6.275 – [from sleeve: Time delay of sun?] [likely central Yup'ik territory]
- .6.276 – [from sleeve: Children in front of igloo?] [likely central Yup'ik territory]
- .6.277 – [from sleeve: man in igloo entrance] [likely central Yup'ik territory]
- .6.278 – [from sleeve: igloos?] [likely central Yup'ik territory]
- .6.279 – [from sleeve: igloo with steam] [likely central Yup'ik territory]
- .6.280 – [from sleeve: building] [likely central Yup'ik territory]
- .6.281 – [from sleeve: boat / building after flood] [likely central Yup'ik territory]
- .6.282 – [from sleeve: log structures] [likely central Yup'ik territory]
- .6.283 – [from sleeve: long view of houses / kayaks on stilts] [likely central Yup'ik territory]
- .6.284 – [from sleeve: group, interior of structure] [likely central Yup'ik territory]
- .6.285 – [from sleeve: man outside of house] [likely central Yup'ik territory]
- .6.286 – [from sleeve: person in front of steaming igloo] [likely central Yup'ik territory]
- .6.287 – An Igloo A.B.M. [likely central Yup'ik territory]
- .6.288 – [from sleeve: people in front of steaming igloo] [likely central Yup'ik territory]
- .6.289 – [Indigenous] boys at home A.B.M. [likely central Yup'ik territory]
- .6.290 – [from sleeve: igloo / kayaks in stilts] [likely central Yup'ik territory]
- .6.291 – [from sleeve: houses] [likely central Yup'ik territory]
- .6.292 – [from sleeve: village scene] [likely central Yup'ik territory]
- .6.293 – Kokak Alaska after the flood A.B.M. [likely central Yup'ik territory]
- .6.294 – [from sleeve: log structure / boat after flood?] [likely central Yup'ik territory]

Flood Damage, Village Scenes, Dogsleds, Dog teams (.6.295 - .6.315)

- .6.295 – [from sleeve: boat after the flood?] [likely central Yup'ik territory]
- .6.296 – [from sleeve: structure with flood damage?] [likely central Yup'ik territory]
- .6.297 – [from sleeve: structure with flood damage] [likely central Yup'ik territory]
- .6.298 – [from sleeve: flood damage, building in background] [likely central Yup'ik territory]
- .6.299 – [from sleeve: tent / flood damage] [likely central Yup'ik territory]
- .6.300 – [from sleeve: boat / buildings after flood] [likely central Yup'ik territory]
- .6.301 – [from sleeve: village after flood] [likely central Yup'ik territory]
- .6.302 – [from sleeve: aerial of village] [likely central Yup'ik territory]
- .6.303 – [from sleeve: long view of village] [likely central Yup'ik territory]
- .6.304 – [from sleeve: village scene] [likely central Yup'ik territory]
- .6.305 – [from sleeve: village scene] [likely central Yup'ik territory]
- .6.306 – [from sleeve: village scene] [likely central Yup'ik territory]
- .6.307 – [from sleeve: dog team and house] [likely central Yup'ik territory]
- .6.308 – [from sleeve: dog team / house] [likely central Yup'ik territory]
- .6.309 – [from sleeve: dog team on river ice] [likely central Yup'ik territory]
- .6.310 – [from sleeve: group with dogsleds] [likely central Yup'ik territory]
- .6.311 – [from sleeve: dogsledding] [likely central Yup'ik territory]
- .6.312 – [from sleeve: dogsledding] [likely central Yup'ik territory]
- .6.313 – [from sleeve: large seal on ice, taken from boat] [likely central Yup'ik territory]
- .6.314 – [from sleeve: people with dogsled] [likely central Yup'ik territory]

- .6.315 – [from sleeve: dogsled, driver’s view] [likely central Yup’ik territory]
 Dogs, Seals, Dogsleds, Fishing for Tom Cod, Muskrats (.6.316 - .6.336)
 .6.316 – [from sleeve: husky] [likely central Yup’ik territory]
 .6.317 – [from sleeve: dogsled] [likely central Yup’ik territory]
 .6.318 – [from sleeve: dog team / kayak on stilts] [likely central Yup’ik territory]
 .6.319 – [from sleeve: dog team] [likely central Yup’ik territory]
 .6.320 – [from sleeve: huskies?] [likely central Yup’ik territory]
 .6.321 – [from sleeve: dead water dwelling mammal. Seal? Walrus? Small whale?] [likely central Yup’ik territory]
 .6.322 – [from sleeve: baby seal on ice] [likely central Yup’ik territory]
 .6.323 – [from sleeve: seal hunters] [likely central Yup’ik territory]
 .6.324 – [from sleeve: log structures / drying tom cod?] [likely central Yup’ik territory]
 .6.325 – [from sleeve: ice fishing?] [likely central Yup’ik territory]
 .6.326 – [from sleeve: drying tom cod?] [likely central Yup’ik territory]
 .6.327 – [from sleeve: fishing for tom cod] [likely central Yup’ik territory]
 .6.328 – [from sleeve: long view of ice fishing] [likely central Yup’ik territory]
 .6.329 – [from sleeve: a catch of tom cod?] [likely central Yup’ik territory]
 .6.330 – [from sleeve: tom cod / fisherman / grass baskets? Dog sled] [likely central Yup’ik territory]
 .6.331 – [from sleeve: fishing for tom cod] [likely central Yup’ik territory]
 .6.332 – [from sleeve: ice fishing] [likely central Yup’ik territory]
 .6.333 – [from sleeve: fishing for tom cod] [likely central Yup’ik territory]
 .6.334 – [from sleeve: fishing for tom cod] [likely central Yup’ik territory]
 .6.335 – [Indigenous person] of the Bering hunting muskrats [likely central Yup’ik territory]
 .6.336 – A muskrat catch [Indigenous person with row of muskrat skin stretching boards. Likely central Yup’ik territory]

Box 14 negatives .6.337 - .6.434

Negatives without corresponding prints

Tom Cod, Ships, Boats, “Taken Outside” (.6.337 - .6.357)

- .6.337 – [Indigenous people] drying tom cod Martin [likely central Yup’ik territory]
 .6.338 – [from sleeve: fishing for tom cod] [likely central Yup’ik territory]
 .6.339 – [from sleeve: tom cod] [likely central Yup’ik territory]
 .6.340 – [from sleeve: barge / boat] [likely central Yup’ik territory]
 .6.341 – [from sleeve: boat] [likely central Yup’ik territory]
 .6.342 – [from sleeve: returning from camp, sail boat?] [likely central Yup’ik territory]
 .6.343 – [from sleeve: mountain from boat?] [likely central Yup’ik territory]
 .6.344 – [from sleeve: boat / ice chunks from mountain] [likely central Yup’ik territory]
 .6.345 – [from sleeve: ships] [likely central Yup’ik territory]
 .6.346 – [from sleeve: “Taken outside” Ceremony of some kind?] [people around a table outdoors partaking in a picnic or potluck, church in background. Outside Alaska?]
 .6.347 – [from sleeve: “Taken outside” group] [outside Alaska?]
 .6.348 – [from sleeve: “Taken outside” Religious Gathering?] [outside Alaska?]

- .6.349 – [from sleeve: “Taken outside” Outdoor reception?] [outside Alaska?]
- .6.350 – [from sleeve: “Taken outside” West Coast Grocery Co.] [building exterior. Outside Alaska?]
- .6.351 – [from sleeve: “Taken outside” old couple] [outside Alaska?]
- .6.352 – [from sleeve: “Taken outside” group] [outside Alaska?]
- .6.353 – [from sleeve: “Taken outside” couple] [outside Alaska?]
- .6.354 – [from sleeve: “Taken outside” Gus Martin?] [outside Alaska?]
- .6.355 – [from sleeve: Water / side of boat] [likely central Yup’ik territory]
- .6.356 – [from sleeve: ship] [likely central Yup’ik territory]
- .6.357 – [from sleeve: building a kayak?] [likely central Yup’ik territory]

Kayaks, Still Life, Airplane, Motor Sled (.6.358 - .6.378)

- .6.358 – [from sleeve: kayaks on riverbank] [likely central Yup’ik territory]
- .6.359 – **[Restricted for sensitive content]**
- .6.360 – [from sleeve: picture of picture?] [likely central Yup’ik territory]
- .6.361 – [from sleeve: circuit board? Radio?] [likely central Yup’ik territory]
- .6.362 – [from sleeve: windowsill with flowers] [likely central Yup’ik territory]
- .6.363 – [from sleeve: man in truck in city?] [outside Alaska?]
- .6.364 – [from sleeve: motor?] [likely central Yup’ik territory]
- .6.365 – [from sleeve: group with airplane (blurry)] [likely central Yup’ik territory]
- .6.366 – [from sleeve: group with airplane (blurry)] [likely central Yup’ik territory]
- .6.367 – [from sleeve: Martin, child, man with finished boxy motor sled] [likely central Yup’ik territory]
- .6.368 – [from sleeve: exposed frame of boxy motor sled] [likely central Yup’ik territory]
- .6.369 – [from sleeve: finished boxy motor sled] [likely central Yup’ik territory]
- .6.370 – [from sleeve: group with finished boxy motor sled] [likely central Yup’ik territory]
- .6.371 – [from sleeve: large group with finished boxy motor sled] [likely central Yup’ik territory]
- .6.372 – [from sleeve: propellor of motor sled] [likely central Yup’ik territory]
- .6.373 – [from sleeve: group with airplane in front of village] [likely central Yup’ik territory]
- .6.374 – [from sleeve: man with airplane] [likely central Yup’ik territory]
- .6.375 – [from sleeve: group in front of airplane] [likely central Yup’ik territory]
- .6.376 – [from sleeve: float plane] [likely central Yup’ik territory]
- .6.377 – [from sleeve: people with plane] [likely central Yup’ik territory]
- .6.378 – [from sleeve: person in cockpit of plane] [likely central Yup’ik territory]

Motor Sled, People, Building Kayaks, Dogsleds (.6.379 - .6.399)

- .6.379 – [from sleeve: motor sled rounded] [likely central Yup’ik territory]
- .6.380 – [from sleeve: men and plane] [likely central Yup’ik territory]
- .6.381 – [from sleeve: Martin with whale?] [likely central Yup’ik territory]
- .6.382 – [from sleeve: stacking wood?] [likely central Yup’ik territory]
- .6.383 – [from sleeve: group in front of igloo?] [likely central Yup’ik territory]
- .6.384 – [from sleeve: group in front of log structure] [likely central Yup’ik territory]

- .6.385 – [from sleeve: man building kayaks?] [likely central Yup'ik territory]
- .6.386 – [from sleeve: young boy with dog] [likely central Yup'ik territory]
- .6.387 – [from sleeve: the Martins] [likely central Yup'ik territory]
- .6.388 – [from sleeve: sweat bather] [likely central Yup'ik territory]
- .6.389 – [from sleeve: man with sand bag-like objects] [likely central Yup'ik territory]
- .6.390 – [from sleeve: children playing on swingset] [likely central Yup'ik territory]
- .6.391 – [from sleeve: children with whale] [likely central Yup'ik territory]
- .6.392 – [from sleeve: two women / children] [likely central Yup'ik territory]
- .6.393 – [from sleeve: two white women] [likely central Yup'ik territory]
- .6.394 – [from sleeve: man, child, dog, tent] [Indigenous adult crouched with a toddler wearing a bird-skin parka, tent and buildings in background. Likely central Yup'ik territory]
- .6.395 – [from sleeve: old woman] [likely central Yup'ik territory]
- .6.396 – [from sleeve: group, sled dogs, houses] [likely central Yup'ik territory]
- .6.397 – [from sleeve: two men with dog sled] [likely central Yup'ik territory]
- .6.398 – [from sleeve: men building dog sled?] [Two Indigenous people with rows of muskrat pelts and muskrat stretching boards lined up against kayaks. Likely central Yup'ik territory]
- .6.399 – [from sleeve: man in kayak, tangled in tree] [likely central Yup'ik territory]

Dogsleds, People, Augustus Martin (.6.400 - .6.420)

- .6.400 – [from sleeve: man with dog team] [likely central Yup'ik territory]
- .6.401 – [from sleeve: men in kayaks] [likely central Yup'ik territory]
- .6.402 – [from sleeve: man] [likely central Yup'ik territory]
- .6.403 – [from sleeve: couple on ship]
- .6.404 – [from sleeve: group with dogs] [likely central Yup'ik territory]
- .6.405 – [from sleeve: picture of portrait of Bess Martin] [likely central Yup'ik territory]
- .6.406 – [from sleeve: three white women] [likely central Yup'ik territory]
- .6.407 – [from sleeve: men with dogsled] [likely central Yup'ik territory]
- .6.408 – [from sleeve: dogsledders drinking tea / coffee?] [likely central Yup'ik territory]
- .6.409 – [from sleeve: Bess Martin] [likely central Yup'ik territory]
- .6.410 – [from sleeve: Gus Martin with group / tents in background] [likely central Yup'ik territory]
- .6.411 – [from sleeve: Gus Martin and child on foundation?] [likely central Yup'ik territory]
- .6.412 – [from sleeve: people in front of igloo] [likely central Yup'ik territory]
- .6.413 – [from sleeve: Gus and Bess Martin] [likely central Yup'ik territory]
- .6.414 – [from sleeve: men in front of house] [likely central Yup'ik territory]
- .6.415 – [from sleeve: children] [likely central Yup'ik territory]
- .6.416 – [from sleeve: women with garden] [likely central Yup'ik territory]
- .6.417 – [from sleeve: man making hot beverage holding dead bird] [likely central Yup'ik territory]
- .6.418 – [from sleeve: woman at entrance of igloo] [likely central Yup'ik territory]

- .6.419 – [Indigenous people] of Bering Coast A.B.M. [from sleeve: woman with two children] [likely central Yup'ik territory]
- .6.420 – [from sleeve: Gus Martin with large dead fish] [likely central Yup'ik territory]
- People (.6.421 - .6.434)
- .6.421 – [from sleeve: woman with large dead fish] [likely central Yup'ik territory]
- .6.422 – [from sleeve: groups of children with Bess Martin] [likely central Yup'ik territory]
- .6.423 – [from sleeve: group] [likely central Yup'ik territory]
- .6.424 – [from sleeve: women] [likely central Yup'ik territory]
- .6.425 – [from sleeve: women] [likely central Yup'ik territory]
- .6.426 – [from sleeve: picnic] [likely central Yup'ik territory]
- .6.427 – [from sleeve: group / women / children] [likely central Yup'ik territory]
- .6.428 – [from sleeve: family] [likely central Yup'ik territory]
- .6.429 – [from sleeve: group / men] [likely central Yup'ik territory]
- .6.430 – [from sleeve: group with windows] [likely central Yup'ik territory]
- .6.431 – [from sleeve: people - interior] [likely central Yup'ik territory]
- .6.432 – [from sleeve: group] [likely central Yup'ik territory]
- .6.433 – [from sleeve: group in front of igloo] [likely central Yup'ik territory]
- .6.434 – [from sleeve: group] [likely central Yup'ik territory]

Series 6: Duplicates of Photographs

Box 15 Stereo duplicates .5.1A - .5.298A

- .5.1 – [from back: B-1]
- .5.5 – [from back: A-8]
- .5.8 – [from back: B-20]
- .5.9A – [from back:] “Natives travelling. A woman is inside of the sled. Feb. 1931.”
- .5.9B – [from back: B-20]
- .5.12J – [from back: B-6] [reindeer herd]
- .5.13J – [from back B-12] [tomcod ice fishing on the river]
- .5.16A – [from back:] “The Quigillingok kashigie! You will notice the smoke issuing from it. Feb. 1931” [Central Yupik territory, Kuigilnguq (Kwigillingok)]
- .5.17B – [from back: A-20] [undressed, Indigenous sweat bathers. Likely Yup'ik territory]
- .5.19D – [from back: A-21]
- .5.20F – [from back: A-22]
- .5.22E – [from back: B-21]
- .5.25C – [from back: B-22]
- .5.26E – [from back: A-18]
- .5.29C – [from back: B-16]
- .5.31A – [Restricted for sensitive content]
- .5.32A-32F – [Restricted for sensitive content]
- .5.33A-33C – [Restricted for sensitive content]
- .5.34A-34C – [Restricted for sensitive content]
- .5.35A-35C – [Restricted for sensitive content]

.5.36A-36I – [Restricted for sensitive content]
 .5.37A-37B – [Restricted for sensitive content]
 .5.38A-38B – [Restricted for sensitive content]
 .5.41E – [from back: B-4]
 .5.44A-44G – [from back of .44G: B-4]
 .5.52A – [from back:] “Down the coast! This woman and the two children are standing on top of their home. Notice the stove pipe sticking out. Feb. 1931.” [Indigenous adult and two children in fur parkas outdoors midwinter. Likely Yup’ik territory]
 .5.53A – [from back:] “The native woman is at the entrance of her home. Feb. 1931.” [Indigenous person wearing a fur parka beside a dog. Likely Yup’ik territory]
 .5.56B – [from back: A-6]
 .5.57F – [from back: A-11] [three Indigenous youth and two dogs near entrance of residence. Likely central Yup’ik territory]
 .5.58A – [from back:] “Two of the schoolchildren. The pups were drowned during the flood.” [two Indigenous youth in fur parkas, each holding a puppy. Likely central Yup’ik territory]
 .5.58C – [from back: A-3]
 .5.60B – [from back: B-18]
 .5.61A – [Indigenous residence interior, cook stove at center. Likely central Yup’ik territory]
 .5.62A – [from back:] “The large hump of snow in the foreground is an [Indigenous] home. Notice the stove pipe and the dark spot, near it is a ‘starlight’ window. Feb. 1931.”
 .5.62D – [from back: A-2]
 .5.66E – [from back: A-13]
 .5.67D – [from back: A-15] [Indigenous person seated on floor inside residence and preparing something in a wooden bowl. Possibly central Yup’ik territory]
 .5.68D – [from back: A-14] [three Indigenous people inside residence. Likely central Yup’ik territory]
 .5.70A – [from back:] “An [Indigenous person] in his kyak.”
 .5.71B – [from back: B-23] [Indigenous person with tea kettle, kayak and paddle nearby. Likely central Yup’ik territory]
 .5.75A-75F – [Indigenous person with chin tattoos crouched in grass and holding a tom cod. Likely central Yup’ik territory]
 .5.77L – [from back: B-15] [two Indigenous youth beside sled loaded with inflated seal pokes, canvas tents in background. Likely central Yup’ik territory]
 .5.78K – [from back: B-15] [sled loaded with inflated seal pokes, Indigenous people and canvas tents in background. Likely central Yup’ik territory]
 .5.80K – [from back: B-15] [Indigenous person seated beside inflated seal pokes, people and canvas tent in background. Likely central Yup’ik territory]
 .5.81K – [from back: B-18]
 .5.83B – [from back: B-25] [Indigenous youth with an owl, skin boat and grass mats in background. Likely central Yup’ik territory]
 .5.85C – [from back: A-7]
 .5.87A-.87L – [Restricted for sensitive content]

.5.88A-88L – [Restricted for sensitive content]

.5.93H – [from back: B-20]

.5.98A – [from back:] “A Quigillingok native. He is standing near his home. Do you see the chimney?” [An Indigenous person outdoors, possibly wearing a birdskin parka. Central Yupik territory, Kuigilnguq (Kwigillingok)]

.5.99F- [from back: B-14] [fish traps (?) in boat]

.5.105D – [from back: A-12]

.5.106E – [from back: A-1] [portrait of an Indigenous Elder with chin tattoos]

.5.107A – [from back: B-8]

.5.108B – [from back: A-16]

.5.110B – [from back: A-1]

.5.111A – [from back: B-19]

.5.114E – [from back: A-23] [Indigenous person in fur parka and white headdress dancing, people seated at left watching. Likely central Yup’ik territory]

.5.118A – [from back: A-4]

.5.120B – [from back: A3B]

.5.122E – [from back: A-4-A]

.5.127B – [from back: B-17] [young crane in the tall grass]

.5.128C – [from back: B-11] [puppy laying down beside fish on drying racks]

.5.130A – [from back: A-19] [undressed Indigenous sweat bather with straw respirator crouched outside structure. Likely central Yup’ik territory]

.5.131A – [from back: B-24] [undressed Indigenous sweat bather with straw respirator crouched beside drums outside structure. Likely central Yup’ik territory]

.5.132 – [neg .7.95]

.5.138B – [from back: B-7] [Indigenous person standing in rowboat loaded with fish, kayaks and larger boat in background. Likely central Yup’ik territory]

.5.139c – [from back: B-19]

.5.140 – [neg .7.104]

.5.147 – [neg .7.96]

.5.148 – [neg .7.97]

.5.153A-153C – [Restricted for sensitive content]

.5.154A-154C – [Restricted for sensitive content]

.5.161 – [neg .7.90]

.5.162 – [neg .7.100]

.5.164 – [neg .7.94]

.5.166A – [from back:] “November, 1931. Fishing smelt!” [likely central Yup’ik territory]

.5.167 – [neg .7.89]

.5.168A – [from back:] “November, 1931. Sacking up a catch of smelt.” [likely central Yup’ik territory. Neg .7.92]

.5.169 – [neg .7.91]

.5.170 – [neg .7.93]

.5.175A – [from back:] “Quigillingok, Alaska After the flood. Dec. 7, 1931.” [Central Yupik territory, Kuigilnguq (Kwigillingok)]

.5.179A – [from back:] Nov. 1931. This is the new village we started this fall. The homes usually are placed helter-skelter.” [likely central Yup’ik territory]
 .5.204B – [from back:] “Tom cod & smelt. Our winter dog food.” [likely central Yup’ik territory]
 .5.214 – [neg .7.102]
 .5.224A – [from back:] “On the trail going down the coast! Feb. 1931” [dogsled team]
 .5.235 – **[Restricted for sensitive content]**
 .5.254 – [neg .7.101]
 .5.257 – [neg .7.99]
 .5.264B – [from back:] “Do you see the smoke pouring forth from the kashigie? Inside the men are having a sweat bath. Feb. 1931.” [likely central Yup’ik territory]
 .5.268A – [from back:] “Wrecked Home” [likely central Yup’ik territory]
 .5.271A – [from back:] “Down the coast! The kyaks are always placed on racks over the winter months. Feb. 1931.” [likely central Yup’ik territory]
 .5.285 – [neg .7.103]
 .5.293A – [from back:] “Two native girls here at Quigillingok standing in front of their home.” [Central Yupik territory, Kuigilnguq (Kwigillingok)]

Box 16 Duplicates of Series 4

Folders 1-15, duplicate prints .4.1 - .4.137

B16/F1

(.4.1, .4.11, .4.13-.4.17, .4.24-.4.26)

***primarily 8”x10” prints**

.4.11A – [from back:] “An [Indigenous person] with a wild swan.”

B16/F2

(.4.28, .4.34, .4.37)

.4.28A – [from back:] “Bringing in the seal. This sort of picture is hard to get.”
 [Indigenous person paddling a kayak]

.4.37C – [from back:] “1930. Travelling on the Kuskoqwim River. For one whole day Gus had to travel on such ice, and much of it worse than the picture shows. The man on the picture is his guide!”

.4.37D – [from back:] “Traveling on the Kuskokwim River. The tides are extremely forceful and often shove the ice up into huge mountains. Traveling by dog team has many dangers.”

B16/F3

(.4.38-.4.41, .4.44, .4.47)

.4.41A – [from back:] “After the flood, Dec. 7, 1931. Qui. Aaa. This home was almost wrecked too. Mr. Dull has his boat up on the bank for the winter and is kept the largest pieces of ice from smashing the hut. The people were on top of the house for several hours! Inside was about 4 ft. of water” [Central Yupik territory, Kuigilnguq (Kwigillingok)]

B16/F4

(.4.52, .4.55, .4.57)

.4.57D – “Unganoh, an [Indigenous] Sweat Bather” © A.B. Martin [from back:] “Nov 8 1935”

B16/F5

(.4.58-.4.59)

.4.58C – An [Indigenous] idea of sport from a sweat bathe to a snow rub in mid winter Martin [from back:] “The [Indigenous] men delight in their sweat baths. A huge fire is building in the kashigie. The men site around the fire, and after their bodies are dripping with perspiration they run out into the snow. After a snow rub they re-enter the kashigie and put on their filthy rags again. The man on the picture has a ball of shavings in his mouth. It acts as a respirator to sift out the terrible smoke while sitting around their fire.”

.4.58D – [from back:] “June 10 1931”

.4.58E – [from back:] “June 10 1931?”

B16/F6

(.4.60)

B16/F7

(.4.70-.4.71)

.4.70F – “Meesak and Her Mother” [Indigenous people] of Bering Coast © A.B. Martin [from back:] “10¢ June 10 1931?” [portrait of small child and mother outdoors midwinter, both wearing fur parkas]

B16/F8

(.4.72-.4.74)

.4.72B – [Indigenous] Mother and Child A.B.M. [from back:] “Although the [Indigenous people] have very few comforts they are happy and jolly.”

.4.73A – [Indigenous people] of Bering Coast A.B.M. [from back:] “The [Indigenous Alaskan] mothers carry their babies on their backs just as the [Indigenous Americans] do.”

B16/F9

(.4.75-.4.76)

.4.75C – [Indigenous] Mother and Child A.B.M. [from back:] “Bettles G.S.Wilson Aruvurak”

.4.76E – [Indigenous] Mother and Child © A.B. Martin [from back, partially erased but still visible:] “10¢ Nov [?] 1935 16 20”

B16/F10

(.4.77-.4.79)s

- .4.77A – Uyeveran an [Indigenous] Belle. Martin [from back:] “Tom-cod fishing. The [Indigenous] belle is wearing a water proof garment made of seal intestines”
- .4.77C – Uyeveran an [Indigenous] Belle. © A.B. Martin [from back, partially erased but still visible:] “10¢ June 10 1931 15 20”
- .4.78B – [Indigenous people] of Bering Coast A.B.M. [from back:] “May 1933. Quigillingok! This girl is pushing her sled along the river. She is on her way to the traders’s with something to sell. Her name is Susie.”
[Central Yupik territory, Kuigilnguq (Kwigillingok)]
- .4.79A – An [Indigenous person] of Bering Coast. Martin [from back:] “[Indigenous] girls and women are very fond of bright gaudy ornaments. The girl has her parka decorated with a small bell and two alarm clock cogwheels. Often empty rifle cartridges and thimbles are used.” [June 10, 1931. “Baniyak”]
- .4.79B – An [Indigenous person] of Bering Coast. © A.B. Martin [from back:] “10¢ June 10 1931”
- .4.79C – An [Indigenous person] of Bering Coast. Martin [from back:] “Bettles G.S. Wilson Baniyak”
- .4.79F – An [Indigenous person] of Bering Coast. Martin [from back:] “June 10 1931?”

B16/F11

(.4.80-.4.82)

- .4.80C – An [Indigenous] Grandma A.B.M. [from back:] “Achapok” [Indigenous Elder with faded chin tattoos]
- .4.81C – Uyamiha [Indigenous person] of Bering Coast A.B.M. [from back:] “Nov 8 1935” [portrait of an Indigenous Elder with chin tattoos]

B16/F12

(.4.88-.4.89, .4.95-.4.96)

- .4.89A – [from back:] “Many of the natives were very much frightened when they saw the plane. This boy soon lost his fear. He is wearing a rainproof seal intestine parka.”
[an Indigenous youth wearing a gut parka beside a float plane]

B16/F13

(.4.97-.4.101)

- .4.97C – “Kokaillingok, an [Indigenous] Lad” Kokailingok © A.B.M. A.B. Martin [from back, partially erased but still visible:] “10¢ Nov 8 1935 17 20”
- .4.98D – [Indigenous people] of Bering Coast A.B.M. [from back:] “a little ragged happy lad of Quigillingok” [portrait of a smiling Indigenous child wearing fur leggings and an inside out parka, boat rack in background. Central Yup’ik territory, Kuigilnguq (Kwigillingok)]
- .4.101D – “Yowhak, an [Indigenous] Girl” © A.B. Martin [from back:] “10¢ Nov 8 1935 14 20”
- .4.101E – [Indigenous] Girl “Yowhak” A.B.M. [from back:] “The child’s parka is made of squirrel skins, her boots of fish skins.”

B16/F14

(.4.104, .4.113-.4.115, .4.118, .4.125, .4.129)

.4.104C – A Catch of Tom Cod A.B.M. [from back:] “Before freeze up the women fish wom-cod. The huge nets are put into the river before the tide enters. Then the women wade into the water along the bank and slap the water with a large stick which drives the fish into the net.”

.4.104D – A Catch of Tom Cod A.B.M. [from back:] “This is how the [Indigenous people] catch fish here before freeze-up. Later they get them in larger quantities through the ice.”

.4.104E – A Catch of Tom Cod A.B.M. [from back:] “Nov 8 1935”

B16/F15

(.4.132, .4.136-.4.137)

.4.136C – “[Indigenous] Kiddies” [from back:] “Nov 8 1935” [Two Indigenous youth outdoors wearing parkas, each holding a puppy. Likely Central Yup’ik territory]

.4.137C – [from back:] “The [Indigenous] boys and girls have very few toys. The boys are very fond of their bows and arrows, and play with them daily through the summer months” [four Indigenous youth (three with bows and arrows) standing beside a log building that has an inflated seal poke on the roof. Likely Central Yup’ik territory]

Box 17 Duplicates of Series 4

Folders 1-15, duplicate prints .4.138-.4.549

B17/F1

(.4.138-.4.140, .4.144-.4.145, .4.152)

.4.139A – [from back:] “1933. A native dance at Kepnek. The picture was taken in the kashigie. The women only do the dancing. When they dance they stand in only one place. Each dancer tells a story using motions only to illustrate it.” [Indigenous person wearing headdress and fur parka dancing at right, people seated at left and in background. Likely at Qipnek (Kipnuk), Central Yup’ik territory]

.4.145A – [from back:] “1930. Native children at Quiqillingok. The igloo is the home of some of them. The dogs rest on top of the hut because they have a fire in the igloo the top becomes warm. Very often the dog falls through the seal-gut window which is at the top.” [Central Yup’ik territory, Kuigilnguq (Kwigillingok)]

B17/F2

(.4.153-.4.154)

.4.153E – [from back:] “An [Indigenous] home here at Quiqillingok I took this picture before freeze up. Photographic work is on of my diversions.” [An Indigenous person stands near a residence entrance, grass mats, a parka, a pair of boots, and some dried fish hang nearby. Central Yup’ik territory, Kuigilnguq (Kwigillingok)]

.4.153F – An [Indigenous] Home A.B.M. [from back:] “1931. Quiqillingok!” [An Indigenous person stands near a residence entrance, grass mats, a parka, a pair of

boots, and some dried fish hang nearby. Central Yup'ik territory, Kuigilnguq (Kwigillingok)]

B17/F3

(.4.167-.4.169, .4.176, .4.185-.4.186, .4.189-.4.191)

.4.168A – A.B.M. [from back:] “Quiqillingok. Men and boys asleep in the kashigie. The homes are very small and very crowded therefore the men and boys sleep in the kashigie” [Central Yup'ik territory, Kuigilnguq (Kwigillingok)]

.4.190B – An [Indigenous] Camp Martin [from back:] “Inflated seal skins. After the skins are thoroughly dried they are used as containers for seal oil, berries, meat or fish. This picture is taken at a seal camp. The [Indigenous people] of Quiqillingok move several times a year. 1st to seal camp, 2nd fish camp, 3rd the winter village.” [Inflated seal pokes loaded onto a sled, two people and camp in background. Central Yup'ik territory, Kuigilnguq (Kwigillingok)]

B17/F4

(.4.194, .4.196-.4.199, .4.213-.4.214, .4.220)

.4.198A – A.B.M. [from back:] “Head of the hump-back whale. Notice the eye.” [View of deceased humpback whale, residence and rack in background. Likely Central Yup'ik territory]

B17/F5

(.4.224, .4.229, .4.233-.4.234)

.4.229A – A.B.M. [from back:] “This Quiqillingok home was wrecked by ice during a high tide Dec. 7, 1931.” [Wrecked residence, dogs sleeping in midground. Central Yup'ik territory, Kuigilnguq (Kwigillingok)]

.4.233A – [from back:] “‘Turvy’ our leader.” [Portrait of a chained husky dog sitting in the snow. Likely Central Yup'ik territory]

.4.233D – The Husky A.B.M. “The Huskie” [from back:] “Nov 8 1935” [Portrait of a chained dog sitting in the snow. Likely Central Yup'ik territory]

B17/F6

(.4.238, .4.241, .4.244-.4.246)

.4.245C – [Indigenous] Kyak A.B.M. [from back:] “The framework of the kayak is made of driftwood. Over the framework seal skins are stretched.” [Skin boat on a rack. Likely Central Yup'ik territory]

.4.246A – [from back:] “A kyak near a native hut. Notice the two dogs on the top of the hut. That’s a common sight. The window is on the roof too not far from the dogs. The kyak has a wooden frame. Over the frame seal skins are tightly drawn.” [Skin boat on a rack in front of a residence, tent in background. Likely Central Yup'ik territory]

B17/F7

(.4.248, .4.250-.4.253)

.4.251C – [from back:] “1930 A native family returning to Quiqillingok from the fish camp.” [Indigenous people and dogs in a sail boat. Central Yup’ik territory, Kuigilnguq (Kwigillingok)]

.4.252D – [Indigenous people] Returning From Camp A.B.M. [from back:] “Aug. 1933. Boats are crowded with people, dogs, junk and what not when the [Indigenous people] travel to and from camp.” [People, dogs, and supplies loaded onto a boat. Likely Central Yup’ik territory]

.4.253D – [Indigenous people] Returning From Camp A.B.M. [from back:] “When the [Indigenous people] travel during the summer several families group together in one boat. Besides men, women and children the boat is filled with dogs and all the personal possessions of each family. In these crowded conditions children often are born.” [People, dogs, and supplies loaded onto a boat. Likely Central Yup’ik territory]

B17/F8

(.4.259, .4.262-.4.264)

.4.259C – [Indigenous people] of the Bering Coast After a Seal Hunt © A.B. Martin [from back:] “June 10 1935?” [Six people paddling kayaks in a river, likely Central Yup’ik territory]

B17/F9

(.4.265-.4.266, .4.269-.4.275)

.4.265A – [Indigenous] Sod House A.B.M. [from back:] “Aug. 1933. Could you live in a house like that & still grin and be happy? It takes an [Indigenous person] to do just that.” [two people outside of a residence, person at left bending over, person at right holds a tray. Likely Central Yup’ik territory.]

.4.266A – [Restricted for sensitive content]

.4.269D – [Restricted for sensitive content]

.4.270 – [Restricted for sensitive content]

.4.271A – [Restricted for sensitive content]

.4.272 – [Restricted for sensitive content]

.4.273 – [Restricted for sensitive content]

.4.274 – [Restricted for sensitive content]

.4.275 – [Restricted for sensitive content]

B17/F10

(.4.282, .4.285, .4.309, .4.321, .4.324, .4.335, .4.338-.4.339, .4.345)

.4.282A – [from back:] “This gives you an idea of the size of our load. The box with the lid up is our ‘grub box.’ We are having a lunch. We took the picture at about 6 oclock P.M. The sled cover is a tent which we have in case of an emergency. One never can trust the weather. Can you find out primus stove, bread, kettle and other eating paraphernalia?” [person seated beside a loaded dogsled, dogs laying down at left. Likely Central Yup’ik territory.]

.4.285A – MARTIN [from back:] “1930 At Quiqillingok” [Gus with Indigenous children outside residence, dog sitting on the roof. Central Yup’ik territory, Kuigilnguq (Kwigillingok)]

B17/F11

(.4.348-.4.349, .4.354-.4.356, .4.360-.4.363, .4.365-.4.367)

.4.348A – [Restricted for sensitive content]

.4.349A – [Restricted for sensitive content]

.4.354A – [Restricted for sensitive content]

.4.355A – [Restricted for sensitive content]

.4.356A – [Restricted for sensitive content]

.4.360A – [from back:] “Ducks, geese and ptarmigan. After a few hours hunting one morning.” [Gus holding dead birds and hunting rifle beside a building. Likely Central Yup’ik territory.]

B17/F12

(.4.372, .4.376, .4.378, .4.382-.4.383, .4.388-.4.390)

.4.378C – [from back:] “The first place at Quiqillingok July 31, 1931. * Mr. Blunt – the aviator * Dr. Corthell * Mr. Garber – school superintendent” [Mr. Blunt standing on top of floatplane, Dr. Corthell (center) and Mr. Garber (on left) standing on the floatplane pontoons. Central Yupik territory, Kuigilnguq (Kwigillingok)]

.4.382C – [from back:] “Quiqillingok Planes are used quite extensively in Alaska. Alaska is equipped with modern up-to-date planes. This picture shows the flatness of the country around Quiqillingok. Mr. Martin’s motor sled is near the plane.” [Central Yupik territory, Kuigilnguq (Kwigillingok)]

.4.389B – A.B.M. [from back:] “1933 Motor sled. It is equipped with a model A Ford motor and driven by a propellor.” [Likely Central Yup’ik territory]

B17/F13

(.4.398, .4.408, .4.410, .4.439-.4.441, .4.454, .4.464, .4.467, .4.471, .4.473)

B17/F14

(.4.481, .4.492, .4.518-.4.519, .4.526-.4.528, .4.531, .4.534)

.4.518A – [from back:] “Aug. 1933. Not so long ago we had quite a storm and high tide. This may give you an idea how the bay pushes in on us when we have a strong south wind and a high tide. Water comes very near the house & church altho the river is some distance away. * The Church * The kashigie * Our house [View from between the Martin’s house (on left) and the church (on right) of river and distant buildings, the kashigie being the hill-like structure on the left. Central Yupik territory, Kuigilnguq (Kwigillingok)]

.4.526A – [from back:] “Ice aground after the high tide Dec. 7, 1931. Quiqillingok, Alaska.” [Ice slabs in foreground, buildings in background. Central Yupik territory, Kuigilnguq (Kwigillingok)]

.4.527B – A.B.M. [from back:] “This is where Lekenek (Walter)my [Indigenous] companion and I survived after my motor sled had become completely stuck in the slush and rising tide. Notice my fur pants which had become wet and were frozen hard and notice the motor sled in the distance. Tide water did not cover this place because the ice was not frozen to the bottom and so was able to float” [Likely Central Yup’ik territory]

.4.528A – [from back:] “Aug. 1933. During the same storm several tents were blown from their stakes and one tent was all torn to shreds. This picture shows the tent about ready to go. The shop. {A tent belonging to a native Family. [similar to .4.518A. Tent at center, the shop at left. Central Yupik territory, Kuigilnguq (Kwigillingok)]

.4.531A – [from back:] “Kepnek 1933. A native dancer. Each dancer usually wears a head-gear made of feathers and beads. A tom-tom is pounded out on a seal skin drum. All the motions are in rhythm with the beat of the drum.” [Two Indigenous dancers wearing headdresses and fur parkas, observers at left. Central Yupik territory, Qipnek (Kipnuk).]

B17/F14

(.4.539-.4.540, .4.545, .4.549)

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