

REFERENCE CODE: AkAMH

REPOSITORY NAME:

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Guide prepared by: Courtney Frederic, Volunteer; Heather McClain, Archivist

TITLE: Doris Bordine Collection

COLLECTION NUMBER: B1992.033

OVERVIEW OF THE COLLECTION

Dates: 1927

Extent: 0.2 linear feet; 1 box

Language and Scripts: The collection is in English.

Name of creator(s): Otto William Geist

Administrative/Biographical History:

Otto W. Geist (1888-1963) was an archaeologist, naturalist, and explorer who worked primarily in the Circumpolar North. He worked for the University of Alaska for most of his adult life and both Museum buildings of the University of Alaska Fairbanks were originally named for Geist. Geist came to Alaska in the early 1920s, he started collecting artifacts in 1925 and was collecting for the University by 1926. During WWII Geist helped organize the Alaska Territorial Guard. This particular collection is from a collecting trip (1927) for the Agricultural College & School of Mines, University of Alaska Fairbanks, in collaboration with Henry Collins of the National Museum of Natural History.

Scope and Content Description:

One photo album, 7" x 5 ¾", containing 86 photos with 14 loose black and white photos. For more information see detailed description of collection.

Arrangement: Not applicable.

CONDITIONS GOVERNING ACCESS AND USE

Restrictions on Access: The collection is open for research use. Restricted items noted in the finding aid. Please contact ARC staff for details.

Physical Access: Original items in good condition.

Technical Access: No special equipment is needed to access the materials.

Conditions Governing Reproduction and Use:

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Preferred Citation:

Doris Bordine Collection, Anchorage Museum, B1992.33

ADMINISTRATIVE INFORMATION

Acquisition and Appraisal Information

Donated by Doris Bordine of Eagle River whose aunt Florence Tobin Thornton [Florence Napaaq Malewotkuk of Sivuqaq (Gambell)] was Otto Geist's Secretary in Ketchikan and was given the album. Florence is featured in the picture .83.

SUBJECTS

Geist, Otto William, 1888-1963

Aghnali, Katherine

Akoolmee, Grace

Anatoonga

Angecko, Nina

Anghahluk, Anakhoon

Anghahluk, Thelma

Bilkenstaff, ?

Bush, Joe

Collins, Henry B., Jr.

Firestone, Dr.

Kakhsogon

Kasayulie, Margaret Williams

Kihlamrook, Lena

Malewotkuk, Florence Napaaq

Okwomangen, Isabel

Otiyohok, Jimmie
Sanvik, Herman
Stephens, ?
Stewart, Daly
Tokoyu, Nita
Whitlam, Captain S.T.L.
Wiyi
Basket making – Alaska
Ethnological expeditions – Alaska
Food – Drying
Harvesting (Hunting) – Alaska
Icebergs – Alaska
Lifeboats – Crew members – Alaska
Northern breed dogs – Alaska
Orphanages – Alaska
Saint Lawrence Island Yupik – Alaska – Dwellings
Scientific racism – Alaska
Sea ice – Alaska
Sealing – Alaska
Shamanism – Alaska
Subsistence fishing – Alaska
Umiaks – Alaska
Yup'ik – Alaska – Bristol Bay
Yup'ik – Alaska – Lower Kuskokwim
Yup'ik – Alaska – Clothing
Yup'ik – Alaska – Dwellings
Yup'ik – Alaska – Funeral customs and rites
Walrus – Alaska
Women basket maker – Alaska
General Gongas (Steamship)
Otsego (Steamship)
Star of New Zealand (Ship)
Star of Lapland (Ship)
U.S.M.S. Boxer (Ship)
Bering Sea Region (Alaska)
Bettles (Alaska)
Coffee Point (Alaska)
Gambell (Alaska)
Goodnews Bay (Alaska)
Kanakanak (Alaska)
Kiana (Alaska)
Kobuk River (Alaska)
Kuicaraq (Alaska)

Kulukak (Alaska)
Kvichak River (Alaska)
Mumtrak (Alaska)
Nelson Island (Alaska)
Nushagak River (Alaska)
Saint Lawrence Island (Alaska)
Saint Michael (Alaska)
Sivuqaq (Alaska)
Tanunak (Alaska)
Togiak (Alaska)

Detailed Description of the Collection:

- .1- The Bering Sea Region [Map with place names entered in black in by Mr. Geist.]
- .2- O.W.Geist #3. [caption] The BOXER'S Lifeboat- - chief engineer Herman Sanvick at the bow, in Nushagak River, Bristol Bay. [Chief Engineer Herman Sanvick of the U.S.M.S. Boxer at the bow of a boat on the Nushagak River, Bristol Bay]
- .3- O.W.Geist #5. [caption] Mr. H. B. Collins, Jr. of the U.S. National Museum with the aid of Mr. Daly Stewart of John Hopkins and Dr. Firestone of the Kanakanak Government Hospital taking the measurements (anthropological) among the natives at Coffee Point, near Kanakanak. [three white men, one using a caliper to measure Yup'ik woman's skull at Coffee Point, Kanakanak]
- .4- O.W.Geist-12 [caption] Kanakanak orphan boys with their superintendent, Mr. Blikenstaff and Captain Whitlam of the BOXER. While older boys digging ditches the younger boys are busily bringing cool lemonade from the orphanage kitchen to the ever thirsty and hard working boys. (note the large lemonade container on the plank) [group photograph of Yup'ik youth and possibly three white men in the background, including Captain S.T.L. Whitman and Blinkenstaff of the U.S.M.S. Boxer]
[Photo missing, caption] A typical Eskimo woman of the Bristol Bay region. Mumtrak, Goodnews Bay.
- .5- O.W.Geist-14 [caption] Eskimo woman from the Kuskokwim River now living at Mumtrak, Goodnews Bay. [Yup'ik woman posed in fur parka standing outside a building. Same woman as .12]
- .6- O.W.Geist-15 [caption] A group of Eskimos, taken at Mumtrak, Goodnews Bay. [group of Yup'ik individuals posed in a mix of fur parkas and western dress with a wooden cache in the background]
- .7- **[Restricted because of sensitive content]**
- .8- O.W.Geist-17. [caption] Natives at Mumtrak, Goodnews Bay. [group of Yup'ik individuals posed in front of cache; in 2002 Betty Jean Huffman identified the man lying on ground at left as wood carver and elder Walter Smith, girl 3rd at left as Margaret Williams Kasayulie, girl 4th on left as Lucy Watamus]
- .9- O.W.Geist-18. [caption] Native children at Kulukak, Bristol Bay Region. [two Yup'ik youths posed in fabric and fur parkas wearing headscarves and boots; in 2002 Betty Jean Huffman identified the girls as Margaret Williams Kasayulie on left and Elsie Williams on right]

.10- O.W.Geist-19. [caption] Kulukak natives. [group of Yup'ik individuals posed outside wearing a mix of fabric qaspeq, fur parkas, boots, and western dress. Wooden cache in the background]

.11- Natives in front of the local kashim or guest house, at Mumtrak. [four Yup'ik men standing outside of a subterranean structure. The three to the left are wearing fabric qaspeq and the fourth at far right is wearing a fur parka]

.12- O.W.Geist-21. [caption] A Kuskokwim belle at Mumtrak. [one Yup'ik woman standing and possibly wearing a fancy fur parka and boots. A dog is seated on the ground at left and a subterranean structure at right in background. Same woman as .5]

.13- O.W.Geist-22. [caption] A group of Mumtrak natives. [two Yup'ik women and two youth sitting next to subterranean structure with wooden door. The two youth and woman at far right are wearing fur parkas and boots]

.14- O.W.Geist-23. [caption] Mumtrak natives. [group of Yup'ik women and youth posed outside with a structure in the background me are wearing western dress while others are wearing a mix of western and Yup'ik dress]

.15- **[Restricted because of sensitive content]**

.16- O.W.Geist-25. [caption] Capt. Whitlam, 1st officer Joe Bush and 2nd Engr. Of the BOXER taken while in the ice fields, Bering Sea, 1927. [three white men standing on the deck of a ship, the U.S.M.S. Boxer]

.17- O.W.Geist- 26. [caption] Advance sentinels on detached service scouting over the Bering Sea; when these are seen the ice pack is quite nearby. [scenic view of Bering Sea with ice bergs in the distance]

.18- O.W.Geist-27. [caption] This picture represents the next step; more small floes are encountered. [scenic view of Bering Sea with ice bergs in the distance in continuation of events from .17]

.19- O.W.Geist-28. [caption] The floes are getting larger now. [scenic view of Bering Sea with ice bergs in the distance in continuation from .18]

.20- O.W.Geist-29. [caption] U.S.S. BOXER aside an ice field. [view of ice pack from onboard ship, U.S.M.S. Boxer]

[Photo missing, caption] The ice is getting closer and closer, the fields larger in extent and thicker through.

.21- O.W.Geist-31. [caption] Native parents with their children in front of their primitive home in Togiak, Bristol Bay. [Yup'ik man, woman, and two youths posed next to a house. All four are wearing fur parkas]

.22- Geist.913. [caption] Young folks from Togiak. They constitute a part of the household of the local chief Stephen. (The three girls are married, the children are not their own) [Yup'ik man, two women, and three children standing with building to the left and in the background. Two woman are wearing fabric qaspeqs]

[Photo missing, caption] A Cache belonging to the chief of Togiak, in which is stored such things as dried fish and meat, skins, ropes clothes, and household goods.

.23- O.W.Geist-34. [caption] Native family. [Yup'ik man , woman, and two youths posed next to a house at right. The man is wearing a fur parka with the hood up and the youth on the ground at left is also wearing a fur parka. The woman is seated with the second youth in her lap and is possibly breast feeding]

.24- Geist. #35. [caption] Native girls of Kulukak weaving grass baskets in their homes (note modern clock--never runs--used for ornament). [two Yup'ik women posed inside a house weaving grass baskets]

.25- O.W.Geist.36. [caption] Eskimo family [one Yup'ik woman and two youths seated outside of a house. The woman is breastfeeding and wearing western dress. The youths are wearing fur parkas. Same woman and youths from .23]

.26- O.W.Geist.37. [caption] Family group at Togiak. They evidently were shopping at some neighbor's home for the mother carries some seal meat in her hands. [one Yup'ik woman and three youths posed in front of a building. Youth to the far right is wearing a western fabric dress and the other three to the left are all wearing fur parkas]

.27- O.W.Geist.38. [caption] Chief Stephen's family at Togiak. Note the typical ground squirrel skin outer garments of parkas, as worn in this section of the Bristol Bay region. As a rule the head gear of the woman consists of bright colored bandanna handkerchiefs while the man uses skull caps as brought in by traders. The man at left is using modern snow goggles. [group of Yup'ik men, woman, and youth posed in front of a house and wearing fur parkas]

.28- Geist.39. [caption] Togiak man in the act of stretching (for scraping) the hide of a sea animal. The man to the right is seen eating the flesh of this animal. While one end of the meat is held in the mouth by the teeth, the left hand holds the other end and stretches it, making it easy to sever the meat quite close to the mouth with the knife held in right hand. [three Yup'ik men working a hide on the ground and possibly one youth in a fur parka stands to the side watching. A house is in the background to the right]

.29- O.W.Geist.40. [caption] Mr. O.Wm. Geist working on a shell heap near Togiak, Bristol Bay. [group of Yup'ik youths and adults standing and watching at least two white men surveying a shell heap]

.30- **Restricted because of sensitive content**

.31- O.W.Geist-42. [caption] Chief Stephens' family and their neighbors at Togiak, Bristol Bay. [group of Yup'ik individuals posed wearing fur parkas, boots, and a mix of western dress]

.32- O.W.Geist-43. [caption] Chief Stephen's daughters, real and adopted, all married. The trend is toward the modern. [three Yup'ik women and one youth sitting on a structure wearing a mix of fur parka, fur boots, and western dress]

.33- O.W.Geist.-44. [caption] Delegation lead [sic.] by Chief Stephens and Chief medicine man who protested against taking of anthropological material from burial grounds. With aid of interpreter (2nd from left) this trouble was satisfactorily smoothed out. [group of five Yup'ik men, one youth, and one white man at far left standing with building in the background]

.34- O.W.Geist.45 [caption] Native girls from Togiak. [two Yup'ik women posed in front of a house wearing fur parkas, boots, and western shoes]

.35- O.W.Geist.46 [caption] A study in men's and women's parkas of the Bristol Bay section. [a Yup'ik man, woman and infant all wearing fur parkas and posed in front of a house with possibly meat drying on a rack behind them]

.36- O.W.Geist 47 [caption] Photo taken in a native house at Togiak. [group of Yup'ik man, woman, and at least four youths seated inside a house. The man is making hand gesture]

.37- O.W.Geist.48. [caption] The man is wearing typical outer garment or parka with a peculiar hood. This type of parka is found all along the Bristol Bay region as far north as Mumtrak,

Goodnews Bay. [group of Yup'ik men, woman, and youth posed in front of a house and wearing fur parkas]

.38- O.W.Geist-49. [caption] Capt. Whitlam with group of native children who are his friends and all of whom seem to know him well, for he always distributes a generous supply of candy and chewing gum to youngsters of every village he visits. [group of Yup'ik individuals posed in parkas with Captain S.T.L. Whitlam of the U.S.M.S. Boxer sitting behind to the right with grass in the background]

.39- O.W.Geist-51. [caption] Kukulak youngsters from left to right, Katherine, Michael, Oolia, Ocalena, Sophia and Olia 2nd. [group of Yup'ik youths seated wearing fur parkas and head scarfs]

.40- O.W.Geist.52 [caption] Natives in front of their kashema at Mumtrak. [three Yup'ik men posed in front of a house with a hill in the background]

.41- O.W.Geist.-53. [caption] Native children at Tanunak, Nelson I. [seven Yup'ik youth posed around a sled with grass inside]

.42- O.W.Geist.54. [caption] Scene along the beach front at Tanunak. [group on beach with kayaks and various materials]

.43- Geist.55. [caption] Native women stringing fish on grass ropes at Tanunak. (Before the fish are strung they are placed in hollows and covered with dried grass or grass mats.) [one Yup'ik woman seated to the right and processing fish with a bucket and to her left and grass mats in front of her. Coast and mountain in the background]

.44- O.W.Geist.56. [caption] The women towards the front is squatting in a fish hole stringing the fish while the coverings of native hay and grass mats are thrown to the side and above her. [Indigenous men, women, and children standing and kneeling at top above woman working; image is partly obscured by mitten or glove of photographer; 1927]

.45- [Restricted because of sensitive content]

.46- [Restricted because of sensitive content]

.47- [Restricted because of sensitive content]

[Photo missing, caption] A close view of a peculiar and unique burial system on Nelson I. It is told that the images were erect in honor of two drowned men. Note the cross, perhaps a trend towards Christianity.

.48- [Restricted because of sensitive content]

.49- [Restricted because of sensitive content]

.50- O.W.Geist.-64 [caption] Fish strung on grass ropes and hung over poles for drying; all fish are split at the belly. [view of fish drying on a wrack with grass and shoreline visible in the background]

.51- O.W.Geist-65. [caption] A native family from the Tanunak in front of their home. [five Yup'ik individuals standing in front of a house with a mix of traditional and western dress]

.52- O.W.Geist-66. [caption] A Nelson Island belle in front of her home. [one Yup'ik woman posed in fur parka and boots standing outside a house]

.53- O.W.Geist.67 [caption] A group of Nelson Island natives. [group of Yup'ik women, man and youth seated and posed wearing gaspeq]

[Photo missing, caption] A group of Nunivak I. taken at Nash Harbor. Nose beads worn by girl to indicate that she is unmarried.

[Photo missing, caption] A Nunivak I. beauty with her mother. (wearing white girl's clothes, but still clinging to native foot wear.)

.54- O.W.Geist-70. [caption] A Nelson I. [island] woman, perhaps of mixed blood. [Yup'ik woman posed in fur parka and boots in front of a building. Same woman as .57 and .58]

.55- **[Restricted because of sensitive content]**

[Photo missing, caption] Formation of the coast line near Nash Harbor, Nunivak Island.

.56- O.W.Geist.73 [caption] It took much persuasion [sic.] on part of photographer to get this picture. [Yup'ik woman seated on a hill wearing beaded earrings, necklace, fur parka, and possibly boots]

[Photo missing, caption] Same girl sans skin parka; not camera shy any longer, Nash Harbor. [same woman from photograph .56]

.57- Geist.75 [caption] The storekeeper and family at Tanunak, Nelson Island [four Yup'ik individuals from Tanunak standing next to a building. Woman and two youth are wearing fur parkas and the man at right is wearing possibly a cloth parka with fur ruff and holding two arrows crossed in his hands. Same woman as .54 and .58]

.58- O.W.Geist-76. [caption] Storekeeper's [storekeeper's] wife with her fancy parka of reindeer skin with wolf trimmings [trimmings], Tanunak, Nelson Island. [Yup'ik woman posed in fur parka with hood up and boots in front of a building. Same woman as .54 and .57]

[Photo missing, caption] Another wild one from Nunivak I. with her baby.

[Photo missing, caption] A native group from Cape Etoin, Nunivak Island, Alaska.

[Photo missing, caption] Nash Harbor maiden with her parents, Nunivak Island.

[Photo missing, caption] Stringing fish on grass ropes, Cape Etoin. The method used here in taking care of the fish is slightly different from that used on Nelson I. No grass coverings in evidence.

[Photo missing, caption] Cutting the blubber from the sea animal, Cape Etoin, Nunivak Island.

.59- O.W.Geist.-89. [caption] Family of Medicine man at Coffee Point, near Kanakanak. [five Yup'ik individuals, three standing and two sitting, with a wooden structure in the background to the left]

.60- O.W.Geist.90 [caption] The cache belonging to the man of No.89 [wooden structure to the left and elevated cache with ladder to the right. Various materials hanging underneath]

[Photo missing, caption] The Poor Old Medicine Man Himself. (On the verge of death)

.61- O.W.Geist-92 [caption] Mr. Stewart & Mr. Collins taking measurements of the old medicine man's family at Coffee Point. [two white men identified as Daly Stewart and Henry B. kneeling with one Yup'ik youth sitting on a bench, one standing, and two adults sitting on the ground next to a wooden structure. Near Kanakanak]

.62- O.W.Geist-93. [caption] BOXER lying at anchor in Nushagak River off Kanakanak. [U.S.M.S. Boxer at anchor in Nushagak River]

.63- O.W.Geist-94. [caption] STAR OF NEW ZEALAND anchored in Nashagak River. [ship identified as Star of New Zealand at anchor in Nushagak River]

.64- O.W.Geist.#95 [caption] BOXER unloads cargo for orphanage at Kanakanak. [one white man in small boat with U.S.M.S. Boxer at anchor in the background]

.65- O.W.Geist-96. [caption] STAR OF LAPLAND anchored in Kvickak River, Bristol Bay. [ship identified as the Star of Lapland at anchor in Kuicaraq (Kvichak River), Bristol Bay]

.66- O.W.Geist-97. [caption] S.S. OTSEGO formerly an interned German passenger liner, now a combination passenger & salmon carrier. [ship identified as SS Otsego at anchor with two smaller ships docked alongside]

.67- O.W.Geist-98. [caption] S.S. GENERAL GORGAS anchored at Bristol Bay. [ship identified as the USS General W.C. Gorgas at anchor at Bristol Bay. Hills and coastline visible in background with structures on shore at center left]

.68- [caption] Eskimos at St. Michael. Note the walrus tusks in foreground. [group of possibly Yup'ik individuals from Taciq (Saint Michael) posed with two walrus skulls sitting in front and two dogs to the right. Buildings in the background and to the right]

.69- O.W.Geist-102 [caption] Mizuka, Florence Napuk and Grace Akoolmee, Gambell, St. Lawrence I. [youth at left wearing fur parka identified as Mizuka. Youth at right wearing fabric parka and hair beads identified as Grace Akoolmee. Woman at center wearing fabric parka and hair beads identified as Florence Napaaq Malewotkuk of Sivuqaq (Gambell)]

.70- O.W.Geist. 103 [caption] Jimmie Otiyohok and Isabel Okwomangen. [Ataayaghhaq Jimmie Otiyohok at left wearing a fur parka and boots, and Ukaamangan Isabel Okwomangen¹ wearing a fur suit standing outside building]

[Photo missing, caption] Raechel Agekhsoc, Rosie Assoongu, Anaghasook, Mizuku, Grace Akoolmee and Florence Napuk, Gambell, St. Lawrence I. [Florence Napaaq Malewotkuk of Sivuqaq (Gambell)]

[Photo missing, caption] BOXER anchored to the ice pack, June, 1927, midway between Alaska mainland and St. Lawrence I.

.71- O.W.Geist-108. [caption] Splitting a walrus skin to be used later either as a covering for Siberian types of homes or for boats. Gambell. [St. Lawrence Island Yupik woman posed in front of a walrus hide stretched on a frame, Sivuqaq (Gambell)]

[Photo missing, caption] Some of the pack ice encountered by BOXER during June 1927.

.72- O.W.Geist-111. [caption] Gambell girls at the village spring. [three St. Lawrence Island Yupik women in fabric parkas holding buckets on their shoulders. Sivuqaq (Gambell)]

.73- Geist. 112 [caption] Lena Kihlamrook, Gambell. [Lena Kihlamrook of Sivuqaq (Gambell) wearing hair beads and a fabric parka with fur ruff and sitting on furs next to a building]

.74- O.W.Geist.113 [caption] Nita Tokoyu working on a raincoat out of the intestine of the seal. From left to right: Kakhsogon, Nita Tokoyu and Wiyi, Gambell. [one St. Lawrence Island Yupik woman seated next to a building and working on a gut parka with two youth standing on either side of her]

[Photo missing, caption] Nina Angeeko and Ruth Iknokinook in front of Iknokinook's house.

.75- O.W.Geist.110 [caption] From left to right: Thelma Anaghahluk and baby Anakhon, Nina Angeeko, Anatoonga, Katherine Aghnali (baby), Adelinda Aghnaghaghpok, Noceyellingok, (boy), Asi, Tracy Imoorigan or Kavenkuk, Patrick Womkon. [group of St. Lawrence Island Yupik individuals posed outside of a house]

.76- O.W.Geist.125 [caption] Lena Kihlamrook, Gambell. [Lena Kihlamrook of Sivuqaq (Gambell) wearing head beads and fabric parka standing in front building with wood side and possibly walrus skin stretched over the roof]

¹ Krupnik, I. and V. Oovi Kaneshiro, eds. (2011). *Neqamikegkaput: Faces We Remember: Leuman M. Waugh's Photography from St. Lawrence Island, Alaska, 1929-1930*. Arctic Studies Center.

[Photo missing, caption] Cabin at Bettles.

.77- [caption] Dad's Boiler House. [landscape view with cabin in upper right and snow on the ground]

.78- [caption] Bettles on the Koyukuk (steamer at dock). [view of Bettles with steamer at dock on the Koyukuk River and mountains in the background]

.79- [caption] Kulukak's favorite indoor sport; making grass baskets. (Viola and Alice) [two Indigenous women weaving grass baskets. Identified as Viola and Alice]

.80- [caption] Kiana on the Kobuk. [view of community of Katyaaq (Kiana) on the Kobuk River]

.81- [caption] Siberian types of homes. [building process and wood frame in background]

.82- [caption] Siberian types of homes. [man working on building next to ladder]

.83- [caption] An Eskimo (?) from New England. [one white man wearing a fur parka and possibly holding a gun in winter]

.84- [caption] Siberian type of home completed. Interior is sometimes partitioned off but oftimes [sic.] left as one large room. [view of home with three individuals working on the exterior and one individual sitting on the ground to the right. There are several dogs and dog houses in the foreground and another house in the background]

.85- [caption] Siberian type of home under construction; built of driftwood and covered with Walrus or seal skin. [view of home with four individuals working on the exterior. There are several dogs and dog houses in the foreground and a building in the background]

[End of album caption] LIST OF PHOTOGRAPHS TAKEN DURING 1927 EXPEDITION OF THE ALASKA COLLEGE MUSEUM TO POINTS ALONG THE MAINLAND FROM THE ALASKA PENINSULA TO HOOPER BAY, ALSO INCLUDNG POINTS ON NELSON ISLAND, NUNIVAK ISLAND AND ST. LAWRENCE I. , ALL OF WHICH ARE LOCATED IN THE REGION OF THE BERING SEA.

.86- [caption] Otto Wm Geist, collector for the Alaska Agricultural College & School of Mines, College, Alaska. [Otto William Geist posed in a suit with a building in the background]

.87- Geist.608. [three Indigenous men with umiak, with seals on the beach]

.88- Geist.905 [Village scene- sealskins drying. Indigenous man standing with a pack on his back. At least four individuals to the left with hides stretched on a line and drying on a line in the background]

.89- Geist.887. [two Indigenous children possibly processing on a wooden boardwalk. One person standing to the right just out of frame with dogs standing, laying, and walking around in the foreground and background]

.90- Geist.467. [Indigenous youth standing outside next to a building on the left. Three buildings and possibly mountains in the background]

.91- Geist.884. [Dog lot with buildings and drying racks in the background]

.92- Geist.944. [Group carrying umiak over tundra]

.93- Geist.492. [Two Indigenous men standing by boat with rifles and five seals. Same men as .94]

.94- Geist.493. [Two Indigenous men standing by boat with rifles and five seals. Same men as .93]

.95- Geist.482 [Two Indigenous men digging. Four Indigenous people sitting on the bank to the right with a building in the background]

.96- Geist.478. [one Indigenous woman standing in western dress and boots with building and another woman in the background]

.97- Geist.623. [three Indigenous women standing in western dresses and boots with building at their backs and a dog at center. Woman at far right and far left are wearing hair beads]

.98- Geist.500. [three Indigenous women, a child, and man standing in fur parkas, and boots standing in front of a building and dogs laying on the ground. Same women from .96 and .97]

.99- Geist.890. [two Indigenous women and one child sitting and posed in fabric parkas with buildings in the background. A third woman is in the background not looking at the camera]

.100- Geist.607. [two Indigenous women in fur parkas standing next to a building with a dog laying on the ground. Woman at left has hair beads]

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